APN # 1418-03-401-003

Escrow # 00204941 -003- 16

RPTT: \$4,290.00

Recording Requested By: First Centennial Title Company 321 Winnie Lane, Suite 102 Carson City NV 89703

When Recorded Return to: Sato Living Trust Kozo Sato and Nieves Sato, Trustees 2228 Land End Road Glenbrook, NV 89413

Mail Tax Statements to: Grantee – Same as above DOC # 844717

06/19/2014 03:43PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

First Centennial - Reno
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 14 Fee: \$52.00

BK-614 PG-4434 RPTT: 4290.00

SPACE ABOVE FOR RECORDERS USE

Grant,	Bar	gain	Sale	Deed

(Title of Document)

Please complete Affirmation Statement below:

☑ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the unders	signed, hereby affirm th	at the attached do	cument, including any exhibits,
		e social security n	umber of a person or persons as
required by law: (state	e specific law).)	
		/ /	
THOM O	<i>/</i> /	/ /	
JANUIN			EOfficer
		TITLE	Escrow Officer
SIGNATURE		TITLE	
S Pisano			

S. Pisano

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This document is signed in counterpart all of which shall constitute one original document.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

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Order No.: 204941-SLP

WHEN RECORDED MAIL ORIGINAL AND TAX STATEMENTS TO: Kozo Sato, Trustee Nieves Sato, Trustee Post Office Box 386 Glenbrook, Nevada 89413

APN 1418-03-401-003

RPTT = \$

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael L. Brown and Hollister R. Brown, Trustees of the Brown Trust dated April 2013, as to undivided 30.323703% interest; Marcia Ellen Ray, as Trustee of the Marcia E. Ray 2011 Revocable Trust dated June 3, 2011, as amended, as to an undivided 26.574403% interest; Richard Grayson Ray, Jr., a married man as his sole and separate property, as to an undivided 22.368734% interest; Keaton Ann Ray, an unmarried woman as her sole and separate property, as to an undivided 5.47713% interest; Richard Grayson Ray, III, an unmarried man as his sole and separate property, as to an undivided 5.47713% interest; Erin Leigh Day, a married woman as her sole and separate property, as to an undivided 3.3743% interest; Hillary Ann Brown, an unmarried woman as her sole and separate property, as to an undivided 3.3743% interest; Mari Richardson Ray, an unmarried woman as her sole and separate property, as to an undivided 3.0303% interest, ("Grantors"), do hereby GRANT, BARGAIN and SELL to Kozo Sato and Nieves Sato, as Trustees of the Sato Living Trust, dated April 20, 1992, as restated by that certain Restatement of the Sato Living Trust dated May 17, 2010, and as amended by that certain First Amendment to the Sato Living Trust, dated September 20, 2004, ("Grantees"), Post Office Box 386, Glenbrook, Nevada 89413, all of their right title and interest in and to the real property in the Community of Glenbrook, County of Douglas, State of Nevada, and more particularly described on Exhibit A attached hereto.

SUBJECT TO:

1. All general and special taxes for the current fiscal year.

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2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights-of-Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

EXCEPTING AND RESERVING therefrom any and all water rights and water line easements of record.

EXCEPTING AND RESERVING therefrom any and all access to Lake Tahoe, and to all related piers, docks or buoys.

DATED this ____ day of June, 2014.

GRANTORS:

The Brown Trust dated April 2013

Michael L. Brown, Trustee

Hollister R. Brown, Trustee

STATE OF CALIFORNIA

)ss.

COUNTY OF LOS ANGELES

This instrument was acknowledged before me on June _____, 2014, by Michael L. Brown And Hollister R. Brown, as Trustees.

WITNESS my hand and official seal.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California	BK 61- 844717 Page: 4 of 14 06/19/201
County of LOS Argeles	
on Use 17, 2014 before me, Ge personally appeared Michael L. Bro	(Here insert name and little of the officer) (Here insert name and little of the officer)
the within instrument and acknowledged to me th	dence to be the person whose name in his/her/their authorized on the instrument the person of, or the entity upon behalf of t.
I certify under PENALTY OF PERJURY under the is true and correct.	ne laws of the State of California that the foregoing paragraph
WITNESS my hand and official seal.	GENNA M. WALSH Commission # 2032963 & Notary Public - California & Los Angeles County My Comm. Expires Aug 6, 2017 & (Notary Seal)
Signature of Notary Public	
ADDITIONAL O	PTIONAL INFORMATION
DESCRIPTION OF THE ATTACHED DOCUMENT Cont Bayaia Sale Beed (Title or description of attached document) (Title or description of attached document continued)	INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.
Number of Pages Document Date (Additional information)	 State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her
(Additional intermation)	commission followed by a comma and then your title (notary public). • Print the name(s) of document signer(s) who personally appear at the time of
CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s)	 Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of

the county clerk.

Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.

Indicate the capacity claimed by the signer. If the claimed capacity is a

Indicate title or type of attached document, number of pages and date.

corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

· Securely attach this document to the signed document

☐ Attorney-in-Fact

☐ Trustee(s)

☐ Other

BK 614

GRANTOR:

Marcia E. Ray 2011 Revocable Trust dated June 3, 2011, as amended

Marcia Ellen Ray

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA)

State of California, County of Panda Claur

On June 16 per before me, Willie 18 Panda Claur

Notary Public, personally appeared Panda Eller Russian
who proved to me on the basis of salistactory evidence to be the person(s)
whose name(s) is/ore subscribed to the within instrument and acknowledged
to me that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.
WINESS my hand and official seal.

This instrument was acknowledged before me on June 16, 2014, by Marcia Ellen Ray, as Trustee.

WITNESS my hand and official seal.

Mealle Musces

NICHELLE RUSSIEN COMM. # 1982497
O SANTA CLARA COUNTY O COMM. EXPIRES JULY 14, 2016

BK 614 PG-4439 844717 Page: 6 of 14 06/19/2014

GRANTOR:

Richard Grayson Ray, X.

STATE OF CALIFORNIA

)ss.

COUNTY OF VENTURA

This instrument was acknowledged before me on June 16, 2014, by Richard Grayson Ray, Jr.

WITNESS my hand and official seal.



BK 614 PG-4440 844717 Page: 7 of 14 06/19/2014

GRANTOR:

Keaton Ann Ray

STATE OF OREGON

)ss.

COUNTY OF MULTNOMAH

This instrument was acknowledged before me on June 2014, by Keaton Ann Ray.

WITNESS my hand and official seal.

OFFICIAL SEAL MARK V GIULIANI NOTARY PUBLIC-OREGON COMMISSION NO. 454878 MY COMMISSION EXPIRES JANUARY 02, 2015

BK 614 PG-4441 844717 Page: 8 of 14 06/19/2014

GRANTOR:

Richard Grayson Ray, III

STATE OF CALIFORNIA

)ss.

COUNTY OF LOS ANGELES

This instrument was acknowledged before me on June $\frac{L}{2014}$, by Richard Grayson Ray, III.

WITNESS my hand and official seal.



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STATE OF CALIFORNIA

)ss.

COUNTY OF LOS ANGELES

cknowledged before me on June This instrument was 2014, by Erin Leigh Day

WITNESS my band and official seal.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California County of Las Angeles	BK 614 PG-444 844717 Page: 10 of 14 06/19/201
on Une 17, 2014 before me, Ge	enna M. Walsh, Notary Rillie, (Here insert name and title of the officer) Leigh Day
personally appeared	Leigh Day
who proved to me on the basis of satisfactory evidence within instrument and acknowledged to me the capacity (ies), and that by his/her/their signature (which the person(s) acted, executed the instrument	dence to be the person(s) whose name(s) is/are subscribed to nat he/she/they executed the same in his/her/their authorized on the instrument the person(s), or the entity upon behalf of at.
I certify under PENALTY OF PERJURY under the is true and correct.	ne laws of the State of California that the foregoing paragraph GENNA M. WALSH
WITNESS prox hand and official seal.	Commission # 2032963 Notary Public - California Los Angeles County My Comm. Expires Aug 6, 2017 (Notary Seal)
ADDITIONAL O	PTIONAL INFORMATION
DESCRIPTION OF THE ATTACHED DOCUMENT Crart, Day am Sale Beal (Title or description of attached document) (Title or description of attached document continued)	INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.
Number of Pages Document Date (Additional information)	 State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of
CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact	notarization. Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this
☐ Trustee(s)	acknowledgment is not misused or attached to a different document.

Indicate title or type of attached document, number of pages and date.

· Securely attach this document to the signed document

Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

Other ___

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GRANTOR:

Hillary And Brown

STATE OF CALIFORNIA

)ss.

COUNTY OF LOS ANGELES

This instrument was acknowledged before me on June 16, 2014, by Hillary Ann Brown.

WITNESS my hand and official seal.

NOTARY PUBLIC

MAURICE EDELMAN
Commission # 1965744
Notary Public - California
Los Angeles County
My Comm. Expires Jan 6, 2016

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GRANTOR:

Mari Richardson Ray

STATE OF CALIFORNIA

)ss.

COUNTY OF LOS ANGELES

This instrument was acknowledged before me on June $\frac{16^{4}}{10^{4}}$ 2014, by Mari Richardson Ray.

WITNESS my hand and official seal.



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EXHIBIT "A"Legal Description

Parcel No. 1:

A portion of the Southwest one-quarter of Section 3, Township 14 North, Range 18 East, MDM, and being more particularly described as follows:

Commencing at the West one-quarter corner of said Section, marked on the ground by a 2-inch pipe in a mound of stone; thence S. 89°21'E. along the east-west centerline of said Section 3, a distance of 1312.03 feet to the northeast corner of the parcel of land described in the deed to W.J. Harris, recorded in Book U, Page 89 of the Douglas County Recorder's Office; thence S. 00°39' E. along the easterly line of said Harris parcel 1109.03 feet; thence S. 75°08'50" W., 132.98 feet to the True Point of Beginning; thence S. 00°00'00" E., 329.98 feet to a point on the northerly line of Land's End Road being the exception for road easement purposes as described in Document No. 823274; thence S. 73°07'00" W., along said Northerly line, 43.21 feet; thence S. 79°10'30" W., continuing along said northerly line, 95.68 feet; thence N. 00°00'00" E., leaving said northerly line, 324.61 feet; thence N. 75°08'50" E., 140.01 feet to the Point of Beginning.

Reference is hereby made to that Record of Survey Map, recorded on October 11, 2013, in Book 1013, at Page 2749, as Document. 832014, Official Records of Douglas County, Nevada.

Parcel No. 2:

Together with a non-exclusive easement and right of way, 50 feet wide, for roadway described as follows:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the deed to W.J. Harris, recorded in Book U, Page 89 Deed Records' thence South 0°39' East along the Eastern line of Harris Parcel 1432.99 feet to the true point of beginning; thence South 73°07' West 180.03 feet; thence South 73°07' West 180.83 feet; thence South 79°10'30" West 298.21 feet; thence South 71°47'50" West 74.30 feet; thence South 65°54'03" East 70.68 feet; thence North 79°10'30" East 316.59 feet; thence North 73°07" East 168.91 feet to the Easterly line of said Harris parcel; thence North 0°39' West along the last mentioned line.52.08 feet to the true point of beginning.

Further together with the non-exclusive right to use the easements and rights of way for roadway purposes conveyed to W.J. Harris, in deed recorded in Book U, at Page 67, as Document 2499, of Deed Records, Douglas County, Nevada.



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EXHIBIT "A" - Legal Description (Continued)

Note: The above metes and bounds description for Parcel No. 1 was prepared by Resource Concepts Inc., by Darryl M., Harris, PLS 6497, on January 9, 2014, the metes and bounds description for Parcel No. 2, previously appeared in Document recorded on June 29, 1987, in Book 687, Page 3669, as Document 157352, Official Records of Douglas County, Nevada.



