191

Doc Number: 0844989

06/20/2014 01:50 PM

OFFICIAL RECORDS

Requested By

ALLING & JILLSON, LTD

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00 Bk: 0614 Pg: 5234 RPTT # 7

Deputy s

APN:1418-10-710-022

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Lurline Lauren Sweet 5007 Second Ave., NW Seattle, Washington, 98107

Pursuant to NRS 239B.030, We, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

RPTT Exemption NRS 375.090 Sec. No.7: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

TRUST TRANSFER DEED

WITHOUT ANY CONSIDERATION, ROBIN HALL LEASON and LUCY ANN HALL, AS TRUSTEES OF THE ROSAMOND UPSON HALL LIVING TRUST, DATED APRIL 25, 1991, pursuant to the terms of said Trust, hereby GRANT to:

LURLINE LAUREN SWEET, AS TRUSTEE OF THE LURLINE LAUREN SWEET SEPARATE PROPERTY LIVING TRUST, DATED DECEMBER 19,2002, (hereinafter referred to as "Grantee") all that certain real property situate in the County of Douglas, State of Nevada, commonly known as 219 Glenbrook Inn Road, more particularly described as follows:

Parcel No. 1: Lot 30 in block A as shown on the Amended Map of GLENBROOK, Unit No. 2, filed in the office of the Recorder of Douglas County, Nevada on October 13, 1978

BK: 0614 PG: 5235 6/20/2014

Parcel No. 2: The exclusive right to use for garage purposes that parcel designated as "G.E." 30, in Block A, as shown on the Amended Map of GLENBROOK UNIT No. 2, filed in the office of the Recorder of Douglas County, Nevada on October 13, 1978

Pursuant to NRS §111.312, this legal description was previously recorded on August 18, 2010, as Document No. 0768841, Book 0810, Page 3985, in the Official Records of Douglas County.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 23 rdday of May 2014.

ROBIN HALL LEASON, AS
TRUSTEE OF THE ROSAMOND
UPSON HALL LIVING TRUST

LUCY AND HALL, AS TRUSTEE OF THE ROSAMOND UPSON HALL

LIVING TRUST



BK · 0614 PG · 5236 6/20/2014

CALIFORNIA ALL DURDOSE ACKNOWLEDGMENT

State of California	
County of ULANGE	\ \ \
(20)2	A Imousi NoTARY PUBLIC .
Date	Here Insert Name and Title of the Officer
personally appeared KOBIN +17	TLL LETSON Name(s) of Signer(s)
w	tho proved to me on the basis of satisfactory
	vidence to be the person (s) whose name(s) is/are ubscribed to the within instrument and acknowledged
to	me that he/she/they executed the same in
	is/her/t hei r authorized capacity (ies), and that by is/her/t hei r signature(s) on the instrument the
COMM. # 1983449 E	erson (s) , or the entity upon behalf of which the
ORANGE COUNTY N	erson(s) acted, executed the instrument.
My comm. expires July 25, 2016	certify under PENALTY OF PERJURY under the
la	ws of the State of California that the foregoing
Pi	aragraph is true and correct.
N	/ITNESS my hand and official seal.
Place Notary Seal and/or Stamp Above	ignature: Notary Public
OPTION	IAL —
I hough the information below is not required by law, i and could prevent fraudulent removal and r	t may prove valuable to persons relying on the document eattachment of this form to another document.
Description of Attached Document	
Title or Type of Document: TRUST TEANS FE	E DEED - WELLNE LAVED SWEET 100%
Document Date: 5 3 2014	Number of Pages:
Signer(s) Other Than Named Above:	/_/
Capacity(ies) Claimed by Signer(s)	<u>/.</u>
Signer's Name: Koßıµ HAU LEA 50 N ☐ Corporate Officer — Title(s):	Signer's Name:
☐ Individual RIGHT THUMBPRINT	☐ Individual RIGHT THUMBERINT OF SIGNER
Partner — 🗆 Limited 🗀 General Top of thumb here	☐ Partner — ☐ Limited ☐ General Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact
X Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	□ Other:
Signer is Representing:	Signer Is Representing:

ALIFORNIA ALL-PURPOSE ACKN		CIVIL CODI
State of California	1	\
County of San Dugo	\	\
	7	. \
On 5-23-2014 before me,	Keri Lynn Wansel	\ \
personally appeared	Here lissert Name and Tale of the Officer	
	Name(s) of Signer(s)	
		7 /
	Who proved to me "	
	who proved to me on the basis evidence to be the person(s) whose subscribed to the within instruments.	
/	TO THE HEISTRATE AVANTAR	4 hr "
	his/her/their authorized capacity(ies his/her/their signature(s) on the person(s) or the pe	" د د فد کسست ۱
	TO THE PROPERTY OF THE PROPERTY HOLD BANA	ده دادیان کام ا
	person(s) acted, executed the instrum	ent.
KERI LYNN WENSEL	I certify under PENALTY OF PERJU	
Commission # 1981107 Super Su	The State of California that	JRY under the
San Diago County	paragraph is true and correct.	are roregoing
My Comm. Expires Jun 7, 2016	WITNESS my hand and official seal.	()
	Jano and official seal.	
Płace Notary Seal Above	Signature	
	ONAL Signature of Notary Pub	bc .
Though the information below is not required by la and could prevent fraudulent removal ar Description of Attached Description	w, it may prove valuable to persons relying on the nd reattachment of this form to another document	3 document
" A. wrighten nochwent	The state of the s	
Title or Type of Document: TruST Tra	INSFER Deed	
Date		11
igner(s) Other Than Named Above:	Number of Pages:	Act
apacity(ies) Claimed by Signer(s)		- Name -
igner's Name: Lucy tan tall	Signer's Name	
Corporate Officer Title(s):	Signer's Name: C Corporate Officer — Title(s):	and the same of the same of the same
Partner — C Limited C General Top of thumbers		
Attorney in Fact	Partner - Dilimited 11 C	OF SIGNER
Trustee	Attorney in Fact	op of thumb here
Guardian or Conservator	☐ Trustee	
Other:	☐ Guardian or Conservator	***************************************
	Other:	
ner Is Representing:	Signor to D	SHT THUMBPRINT OF SIGNER Op of thumb here
	Signer Is Representing:	
onal Notary Association - National Notary org • 1-800-US NOTARY (1-800		