Assessor's Parcel No(s): 1219-14-001-001

Recording requested by:

When recorded mail to: Caliber Home Loans, Inc. – FCL Dept. 16745 W. Bernardo Drive, Ste 300 San Diego, CA 92127 (866) 248-2679 DOC # 844995
06/20/2014 02:57PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
LSI Title Agency Inc.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-614 PG-5278 RPTT: 0.00

Space above this line for recorders use

The undersigned hereby affirms that there is no Social Security number contained in this document. TS # NV-14-3617-JY Order # 140115827-NV-DTO

## **Substitution of Trustee**

WHEREAS, DANIEL PATRICK BARDEN A MARRIED MAN AND ELAINE VANASSE BARDEN A MARRIED WOMAN, AS JOINT TENANTS was the original Trustor, JOAN H. ANDERSON was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A PLUS MORTGAGE IT'S SUCCESSORS AND/OR ASSIGNS was the original Beneficiary under that certain Deed of Trust dated 3/10/2005 and recorded on 3/10/2005 as Instrument No. 0638568, in book 0305, page 3972 of Official Records of DOUGLAS County, NV; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee, or Successor Trustee, thereunder, in the manner provided for in said Deed of Trust,

NOW, THEREFORE, the undersigned hereby substitutes **SUMMIT REAL ESTATE SERVICES**, **LLC**, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

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Substitution of Trustee - NV TS # NV-14-3617-JY Page 2

Dated: 10-18-614

U.S. Bank Trust, N.A., as Trustee for VOLT Participation Trust 2011-NPL2, by Caliber Home Loans, Inc., f/k/a Vericrest Financial, Inc., as its attorney in fact

> SASHA CANDELARIA Commission # 2057753

Notary Public - California San Diego County My Comm. Expires Feb 13, 2018

Nathaniel Mansi By: Ass't Vice President

State of California) County of San Diego )

, before me, XIXW (AND AMIA), a notary public, personally who proved to me on the basis of satisfactory evidence to be the appeared National Mansa person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)