Doc Number: **0844996**

06/20/2014 03:41 PM OFFICIAL RECORDS
Requested By.
GARY & GINGER GRIMM

DOUGLAS COUNTY RECORDERS

Page: 1 Of 2	Pee: \$ 15.00	0
Bk: 0614 Pg:	- 5280 14911 1311 1311 1111 131	
	Deputy sd	

Assessor Parcel Number: 1420[811361]	Karen Ellison - Recorder
OR	Page: 1 Of 2 Fee:
Assessor's Manufactured Home ID Number:	Bk: 0614 Pg: 5280
Recording Requested by and Mail to: Name: Gary and Ginger Grimm Address: 3368 Vista Grande Blud. City/State/Zip: Carson City NV 89705	
Check One: Married (filing jointly)	
Check One:	
✓ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other	/ /
Name on Title of Property Cary & Ginger Grimm do individually or severally certify and declare as follows: Gary & Ginger Grimm resides & fisher now residing on the land, premises (or manufactured home) located in the city/tox County of Doug 5 , State of Nevada, and more particularly described (set forth legal description and commonly known street address OR manufactured home)	vn of d as follows:
See attached exhibit A I/We claim the land and premises hereinabove described, together with the dwelling hot the described manufactured frome as a Homestead.	
In Witness Whereof, I/we have hereunto set my hand/our hands this 20 mday of	11. ni 20. 14
Signature Signature Frint or type name here The witness whereof, I/we have necention set my nand/our nands this to day of the signature of	Signature Grimm nt or type name here
STATE OF NEVADA, COUNTY OF \(\int \mathcal{O} \int \math	Notary Seal
This instrument was acknowledged before me on 4/20/14	
by (Alate) Person(s) oppearing before notary by Person(s) appearing before nurgy Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	NOTARY PUBLIC STATE OF NEVADA County of Douglas SHANNON DECORSE Appt No. 06-109021-5 My Appt Express October 2, 2014
NOTE	Ont. 2000
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

DECLARATION OF HOMESTEAD

Exhibit A



BK: 0614 PG: 5281 6/20/2014

DOC # 829923
08/30/2013 03:55PM Deputy: KE
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-813 PG-8884 RPIT: 491 40

Attorney TB#: 11-76346

Page 1 of 3

A.P.N.: -

1420-18-113-011

File No:

121-2453716 (AM)

R.P.T.T.:

\$491.40

When Recorded Mail To: Mail Tax Statements To: Gary Grimm and Ginger Grimm 3351 South Carson Street #4 Carson City, NV 89701

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal National Mortgage Association

do(es) hereby GRANT, BARGAIN and SELL to

Gary Grimm and Ginger Grimm, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 137, OF BLOCK A, AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33717 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED DECEMBER 20, 1994 IN BOOK 1294, PAGE 2904 AS INSTRUMENT NO. 352879 OF OFFICIAL RECORDS.