The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

APN: <u>1419-12-610-019</u>

RECORDING REQUESTED BY:

Kalicki Collier, PLLC

401 Ryland Street, Suite 200

Reno, NV 89502

AFTER RECORDING MAIL TO:

Kalicki Collier, PLLC

401 Ryland Street, Suite 200

Reno, NV 89502

MAIL TAX STATEMENT TO:

Jacque Aubrey Smith and Laurie Jones Smith, Trustees

3530 Cherokee Drive

Carson City, NV 89705

RPTT: \$0.00 Exempt

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of

trust is presented at the time of transfer.

GRANT, BARGAIN, SALE DEED TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT.

JACQUE A. SMITH and LAURIE JONES SMITH, husband and wife as joint tenants

For no consideration, do hereby Grant, Bargain, Sell and Convey unto:

Jacque Aubrey Smith and Laurie Jones Smith, Trustees of the Jacque & Laurie Smith 2007 Revocable Living Trust dated April 13, 2007, and any amendments thereto.

ALL that real property situate in Carson City, County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto.

Doc Number: 0845014

06/23/2014 11:12 AM

OFFICIAL RECORDS

Requested By KALICKI COLLIER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.0

Bk: 0614 Pg: 5391 RPTT # 7

Deputy: sg

BK: 0614 PG: 5392 6/23/2014

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed: Recorded: March 24, 2008; Doc. No. 0720123

Subject To:

1. Taxes for the Current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and

Easements now of record, if any.

WITNESS our hands, this 13th day of June, 2014.

ACOUE A. SMITH

AURIE JONES SMITH

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 13th day of June, 2014, by Jacque A. Smith and Laurie Jones Smith.

Daedens

Notary Rublic

My Commission Expires: 05

05/14/2017



SYLVIA BALDEMOR
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-1962-2 - Expires May 14, 2017

BK: 0614 PG: 5393 6/23/2014

EXHIBIT "A" LEGAL DESCRIPTION

All that real property situate in Carson City, County of Douglas, State of Nevada, described as follows:

Lot 29, as shown on the map of VALLEY VIEW SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on April 6, 1964, in Book 23, Page 187, as File No. 24786.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Property Address: 3530 Cherokee Drive Carson City, NV 89705

APN: 1419-12-610-019