Vy

Doc Number: 0845024

06/23/2014 11:23 AM OFFICIAL RECORDS

Requested By

DRINKWATER LAW OFFICES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0614 Pg: 5418 RPTT # 9

Deputy, sg

APN: 1320-33-810-013

PRECORDING REQUESTED BY: 3
Drinkwater Law Offices 5421 Kietzke Lane, Suite 100
Reno, Nevada 89511
Phone (775) 828-0800
AFTER RECORDING MAIL TO: 3
Drinkwater Law Offices 5421 Kietzke Lane, Suite 100
Reno, Nevada 89511
Reno, Nevada 89511
Paul A. & Christine A. Whalen Apoleia LLC
P. O. Box 2888
Carson City, NV 89702

RPTT: \$0.00

NRS 375.090 Exempt (9): A transfer, assignment or other conveyance of real property to a corporation or other business organization if the person conveying the property owns 100 percent of the corporation or organization to which the conveyance is made.

GRANT DEED

THIS INDENTURE WITNESSETH THAT,

Paul A. Whalen and Christine A. Whalen, as Co-Trustees of the P.A. & C.A. Whalen – 2006 Trust, dated March 10, 2006

does hereby Grant and Convey unto:

Apoleia LLC Series 12

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 13, in Block A, of CHICHESTER ESTATES PHASE 13, Final Subdivision Map #1006-13, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004, page 1052, as Document No. 625784.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

APN: 1320-33-810-013

Subject To:

1. Taxes for the current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements

now of record, if any.

WITNESS my hand, this 28th day of May, 2013.

Paul A. Whalen

STATE OF NEVADA

On 10, 2013, before me, 10, 10, 10, a Notary Public, in and for said County and State personally appeared Paul A. Whalen personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person executed the Grant Deed.

SANDRA K. GABBERT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 05-95374-2 - Expires March 1, 2017

WITNESS my hand and official seal.

Notary Public

My Commission Expires: $\frac{3-1-1}{1}$

BK . 0614 PG : 5420 6/23/2014

WITNESS my hand, this 28 day of May, 2013.

Christine A. Whalen

STATE OF NEVADA COUNTY OF Whohae

WITNESS my hand and official seal.

Notary Public

My Commission Expires: 3-1-17

Appointment Recorded in Washoe County
No: 05-95374-2 - Expires March 1, 2017

SANDRA K. GABBERT Notary Public - State of Nevada

APN: 1320-33-810-013