

DOC # 845029  
06/23/2014 12:18PM Deputy: AR  
OFFICIAL RECORD

A.P.N.: 1320-33-413-002  
File No: 143-2467428 (SC)  
R.P.T.T.: \$-0- #3

Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-614 PG-5441 RPTT: EX#003



When Recorded Mail To: Mail Tax Statements To:  
Marsha Williams Revocable Living Trust  
PO Box 11920  
Reno, NV 89501

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Marsha Williams, as Trustee of the Marsha Williams Revocable Living Trust Dated February 15, 2000

do(es) hereby *GRANT, BARGAIN and SELL* to

Marsha Williams, as Trustee of the Marsha Williams Revocable Living Trust Dated 2/15/00, as amended and restated on June 6, 2013

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 37, BLOCK B, AS SET FORTH ON THE FINAL MAP FSM-1006-3 OF CHICHESTER ESTATES PHASE 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 11, 1997 IN BOOK 997, PAGE 2121, AS DOCUMENT NO. 424109, OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/20/2014



*Marsha Williams*

STATE OF **NEVADA** )  
 )  
:SS.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on this:  
20<sup>th</sup> day of June, 2014

By: *Marsha Williams*

*[Signature]*



Notary Public  
(My commission expires: 4/14/18)