A.P.N.:

1318-23-212-071,072,073,074,1318-23-

212-068, DOM

File No:

141-2467290 (NMP)

R.P.T.T.:

\$877.50 C

DOC # 845071
06/23/2014 02:06PM Deputy: AR
OFFICIAL RECORD
Requested By:
First AmericanTitle Statel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-614 PG-5586 RPTT: 877.50

When Recorded Mail To: Mail Tax Statements To: LNJ, Inc. 3567 Serra Road Malibu, CA 90265

# GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alfred J.R. Villalobos, Trustee of The Alfred J.R. Villalobos Trust

do(es) hereby GRANT, BARGAIN and SELL to

LNJ, Inc., a California Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

LOT 28 A & B, AS SHOWN ON THE MAP ENTITLED LAKE VILLAGE UNIT 2C, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 10, 1972, AS DOCUMENT NO. 58124, IN BOOK 97 OF OFFICIAL RECORDS AT PAGE 422.

## PARCEL 2:

ALL THAT PORTION OF LOT 27A & 27B AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON FEBRUARY 10, 1978, AS DOCUMENT NUMBER 17576, AND THAT PORTION OF LOT 37, COMMON AREA, AS SHOWN ON THE MAP OF LAKE VILLAGE UNIT NUMBER 2C, FILED FOR RECORD ON MARCH 10, 1972 AS DOCUMENT NUMBER 58124, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 37;

THENCE SOUTH 43°13'32" EAST 5.96 FEET AND NORTH 79°41'20" EAST 27.50 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 79°41'20" EAST 39.50 FEET;

THENCE SOUTH 10°18'40" EAST 24.35 FEET;



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**THENCE SOUTH 79°41'20" WEST 39.50 FEET:** 

THENCE NORTH 10°18'40" WEST 24.35 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JANUARY 02, 2004 IN BOOK 0104, PAGE 00022, AS INSTRUMENT NO. 601039, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

#### PARCEL 3:

ALL THAT PORTION OF LOT 27A, 27B & 27C AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON FEBRUARY 10, 1978, AS DOCUMENT NUMBER 17576, AND THAT PORTION OF LOT 37, COMMON AREA AS SHOWN ON THE MAP OF LAKE VILLAGE UNIT NUMBER 2C, FILED FOR RECORD ON MARCH 10, 1972, AS DOCUMENT **NUMBER 58124, MORE PARTICULARLY DESCRIBED AS FOLLOWS:** 

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 37:

THENCE SOUTH 43°13'32" EAST 5.96 FEET;

THENCE NORTH 79°41'20" EAST 27.50 FEET:

THENCE SOUTH 10°18'40" EAST 24.35 FEET TO THE TRUE POINT OF BEGINNING.

THENCE NORTH 79°41'20" EAST 39.50 FEET;

THENCE SOUTH 10°18'40" EAST 15.65 FEET:

THENCE SOUTH 79°41'20" EAST 16.50 FEET:

THENCE SOUTH 27°09'55" EAST 37.80 FEET;

THENCE NORTH 10°18'40" WEST 45.65 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JANUARY 02, 2004 IN BOOK 0104, PAGE 00022, AS INSTRUMENT NO. 601039, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

#### PARCEL 4:

ALL THAT PORTION OF LOT 27B, 27C & 27D AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON FEBRUARY 10, 1978, AS DOCUMENT NUMBER 17576, AND THAT PORTION OF LOT 37, COMMON AREA AS SHOWN ON THE MAP OF LAKE VILLAGE UNIT NUMBER 2C, FILED FOR RECORD ON MARCH 10, 1972, AS DOCUMENT NUMBER 58124, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 37:

THENCE SOUTH 43°13'32" EAST 5.96 FEET;

THENCE SOUTH 10°18'40" EAST 35.00 FEET TO THE TRUE POINT OF BEGINNING.

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**THENCE NORTH 79°41'20" EAST 27.50 FEET;** 

**THENCE SOUTH 10°18'40" EAST 35.00 FEET;** 

**THENCE SOUTH 79°41'20" WEST 27.50 FEET;** 

THENCE NORTH 10°18'40" WEST 35.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JANUARY 02, 2004 IN BOOK 0104, PAGE 00022, AS INSTRUMENT NO. 601039, OFFICIAL RECORDS, DOUGLAS **COUNTY, NEVADA.** 

## PARCEL 5:

ALL THAT PORTION OF LOTS 27A, 27B & 27D AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON FEBRUARY 10, 1978, AS DOCUMENT NUMBER 17576, AND THAT PORTION OF LOT 37, COMMON AREA AS SHOWN ON THE MAP OF LAKE VILLAGE UNIT NUMBER 2C, FILED FOR RECORD ON MARCH 10, 1972, AS DOCUMENT **NUMBER 58124, MORE PARTICULARLY DESCRIBED AS FOLLOWS:** 

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 37;

THENCE SOUTH 43°13'32" EAST 5.96 FEET TO THE TRUE POINT OF BEGINNING.

THENCE NORTH 79°41'20" EAST 27.50 FEET:

THENCE SOUTH 10°18'40" EAST 35.00 FEET:

THENCE SOUTH 79°41'20" WEST 27.50 FEET;

THENCE NORTH 10°18'40" WEST 35.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JANUARY 02, 2004 IN BOOK 0104, PAGE 00022, AS INSTRUMENT NO. 601039, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/07/2014

BK 614

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Alfred J.R. Villalobos, Trust,

Christina W. Lovato, Court Appointed Bankruptcy Trustee Date

Pursuant to Court Order Filed 5/13/2014

STATE OF

**NEVADA** 

: **SS.** 

**COUNTY OF** 

**DOUGLAS** 

This instrument was acknowledged before me on June 16, 2010

Notary Public

(My commission expires: \_

NICOLE PETERSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 87-4131-5 - Expires March 19, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June 07, 2014 under Escrow No. 141-2467290.