

DOC # 845111  
06/24/2014 11:13AM Deputy: AR  
OFFICIAL RECORD

Requested By:  
Stewart Title Vacation Own  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-614 PG-5719 RPTT: 1.95



A.P.N. #	A ptn of 1319-15-000-022
R.P.T.T.	\$ 1.95
Escrow No.	20141137- TS/AH
Title No.	None
<b>Recording Requested By:</b>	
Stewart Vacation Ownership	
<b>Mail Tax Statements To:</b>	
Walley's P.O.A. P.O. Box 158 Genoa, NV 89411	
<b>When Recorded Mail To:</b>	
Nancy Brown 1523 Alhambra Ave. Martinez, CA 94553	

### GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **ASHA JOHN** and **VIJAY JOHN**, wife and husband for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NANCY BROWN**, an unmarried woman and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

David Walley's Resort, Dillon Building, Odd Year Use, Inventory ID 17-087-45-71, Genoa, NV 89411. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/19/14

  
\_\_\_\_\_  
Vijay John

  
\_\_\_\_\_  
Asha John

This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.



### ACKNOWLEDGMENT

State of California  
County of ALAMEDA )

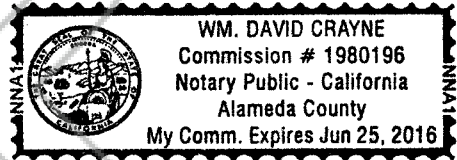
On JUNE 18, 2014 before me, WM. DAVID CRAYNE, NOTARY PUBLIC  
(insert name and title of the officer)

Personally appeared  
-VIJAY JOHN - AND - ASHA JOHN \_\_\_\_\_, who proved to me  
on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the  
within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their  
authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



#### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the  
document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title of Type of Document GRANT/BARGAIN/SALE DEED  
Document Date: JUNE 19, 2014 Number of Pages: 1  
Signer(s) other than named above: (NONE)

#### Capacity(ies) Claimed by Signer

<input type="checkbox"/>	Signer's Name: _____
<input type="checkbox"/>	Individual
<input type="checkbox"/>	Corporate Officer - Title: _____
<input type="checkbox"/>	Partner <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/>	Attorney-in-fact
<input type="checkbox"/>	Trustee
<input type="checkbox"/>	Guardian or Conservator
<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Signer is Representing: _____

Right Thumbprint of  
signer  
Top of thumb Here



**Inventory No.: 17-087-45-71**

**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/408<sup>ths</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**ADJUSTED PARCEL H as shown on that Record of Survey To Support a Boundary Line Adjustment for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on September 19, 2005, in Book 0905, at Page 6557, as Document No. 0655402, Official Records of Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase IV recorded on December 30, 2005 in the Office of the Douglas County Recorder as Document No. 0664734 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in Odd-numbered years in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-022**