

APN: 1220-31-001-017

ACCM 2466322SC

RECORDING REQUESTED BY:

MARTIN L. Gardner
P.O. Box 323
Gardnerville, NV. 89410

AFTER RECORDATION, RETURN BY MAIL TO:

MARTIN L. Gardner
P.O. Box 323
Gardnerville, NV 89410



SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 19th day of June, 2014, by and between TOM LONG, a widower, hereinafter referred to as "GRANTOR", and MARTIN GARDNER, Trustee of THE MARTIN L. GARDNER REVOCABLE TRUST AGREEMENT, dated December 4, 2012, hereinafter referred to as "GRANTEE".

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to his successors, heirs and assigns forever, his undivided one-half (1/2) interest in Carson River Claim DCR-559, consisting of 28 water righted acres, on file in the Office of the Nevada State Engineer. Said water rights being located in Douglas County, Nevada, and more particularly described as follows:

Carson River Claim DCR-559, consisting of 28 water righted acres, on file in the Office of the Nevada State Engineer, appurtenant to that certain property situate in the County of Douglas, State of Nevada, more particularly described as follows:

BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2-B AS SET FORTH ON PARCEL MAP LDA #04-078 FOR TOM & JILL LONG AND MARTIN GARDNER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 25, 2005 IN BOOK 0205, PAGE 9205, AS DOCUMENT NO. 637545.



TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.


IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS DEED the day and year first written above.

Tom Long
Tom Long

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 19th day of June, 2014, by Tom Long

Suzanne Cheechov
Notary Public

 SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-36456-5 - Expires May 12, 2015

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED BY FIRST AMERICAN TITLE CO.