


<p>APN: 1220-31-001-017 ACCM 24663225C RECORDING REQUESTED BY: MARTIN L. Gardner P.O. BOX 323 Gardnerville, NV 89410</p> <p>AFTER RECORDATION, RETURN BY MAIL TO: ZSBAR, LLC 550 S. 16th St. Sparks, NV. 89431</p>	
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 20th day of June, 2014, by and between MARTIN GARDNER, Trustee of THE MARTIN L. GARDNER REVOCABLE TRUST AGREEMENT, dated December 4, 2012, hereinafter referred to as "GRANTOR", and, ZSBAR, LLC, a Nevada Limited Liability Company, hereinafter referred to as "GRANTEE".

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to his successors, heirs and assigns forever, his undivided one-half (1/2) interest in Carson River Claim DCR-559, consisting of 28 water righted acres, on file in the Office of the Nevada State Engineer. Said water rights being located in Douglas County, Nevada, and more particularly described as follows:

Carson River Claim DCR-559, consisting of 28 water righted acres, on file in the Office of the Nevada State Engineer, appurtenant to that certain property situate in the County of Douglas, State of Nevada, more particularly described as follows:

BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2-B AS SET FORTH ON PARCEL MAP LDA #04-078 FOR TOM & JILL LONG AND MARTIN GARDNER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 25, 2005 IN BOOK 0205, PAGE 9205, AS DOCUMENT NO. 637545.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT



BK 614 PG-5879

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STATE OF CALIFORNIA

County of Anador }

On 6-20-2014 before me, JULIA NATALI GOMES, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared MARTIN L. Gardner
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Julia Natali Gomes
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Water Rights Deed

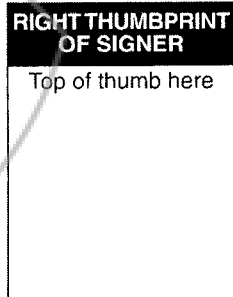
Document Date: 6-20-2014 Number of Pages: 2

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: MARTIN L Gardner

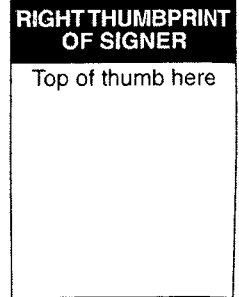
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____