

DOC # 845140
06/24/2014 01:37PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-614 PG-5894 RPTT: 1774.50

A.P.N.: 1420-33-501-018
File No: 143-2466360 (Rt)
R.P.T.T.: \$1,774.50



When Recorded Mail To: Mail Tax Statements To:
Gary Dallas Gonsalves
2798 Clapham Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward A. Harp and Susan D. harp, husband and wife as community property with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Gary Dallas Gonsalves and Laura Rose Nicholls, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.& M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 1 AS SET FORTH ON PARCEL MAP LDA 04-020 FOR ARTHUR W. AND MARVA M. DUCKWORTH, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2004, IN BOOK 1104 AT PAGE 13560 AS DOCUMENT NO. 630597, OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/20/2014



Edward Harp
Edward Harp
Susan Harp
Susan Harp

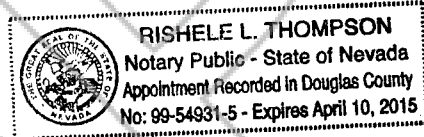
STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
6/20/14 by

Edward Harp and Susan Harp.

Rishele L. Thompson
Notary Public

(My commission expires: 4/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
06/10/2014 under Escrow No. 143-2466360