


DOC # 845154  
06/24/2014 03:50PM Deputy: AR  
OFFICIAL RECORD

Requested By:  
First American Title Minder  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-614 PG-5990 RPTT: EX#005

A.P.N.: 1219-10-001-002  
File No: 143-2465408 (Rt)  
R.P.T.T.: 



When Recorded Mail To: Mail Tax Statements To:  
Paula A. Crenshaw  
1187 Autumn Hills Road  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Paula A. Crenshaw, a married woman as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Gregory S. Brown and Paula A. Crenshaw, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 19 AS SHOWN ON THE OFFICIAL PLAT OF CARY CREEK ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 25, 1977 AS DOCUMENT NUMBER 09494.**

Subject to

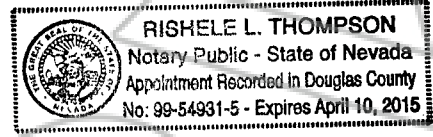
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/20/2014



\_\_\_\_\_  
PAULA A. CRENSHAW  
\_\_\_\_\_



STATE OF **NEVADA** )  
 : **SS.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 6/20/14 by  
**Paula A. Crenshaw, a married woman as joint tenants with right of survivorship.**

\_\_\_\_\_  
Notary Public  
(My commission expires: 4/10/15 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 20, 2014** under Escrow No. **143-2465408**.