

DOC # 845217
06/26/2014 09:31AM Deputy: SG
OFFICIAL RECORD
Requested By:

VIN Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-614 PG-6243 RPTT: 5.85



APN: 1319-30-721-001 PTN

Recording requested by:
Sue Lemaire
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67020314011A

Mail Tax Statements To: Cullen Family Vacations, LLC, 5830 East 2nd Street, Casper, WY
82609

Consideration: \$1,050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, SUE LEMAIRE, a single woman and TERRY LEE LAWTON a/k/a TERRY LAWTON a single woman together as joint tenants with right of survivorship, whose address is 21721 East Clydesdale Circle, Walnut, California 91789, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Cullen Family Vacations, LLC, a Wyoming Limited Liability Company, whose address is 5830 East 2nd Street, Casper, WY 82609, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: June 12, 2014



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Charlene Hockett
Witness #1 Sign & Print Name:
CHARLENE HOCKETT

Sue Lemaire by Brad Holtel
SUE LEMAIRE
by Brad Holtel, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

Analyn Bischoff
Witness #2 Sign & Print Name:
ANALYN BISCHOFF

Terry Lawton by Brad Holtel
TERRY LEE LAWTON a/k/a TERRY LAWTON
by Brad Holtel, as the true and lawful attorney in
fact under that power of attorney recorded herewith.

STATE OF Nevada) SS
COUNTY OF Clark)

On 6/12/2014, before me, the undersigned notary, personally appeared Brad Holtel, as the true and lawful attorney in fact under that power of attorney recorded herewith for SUE LEMAIRE a single woman as to an undivided 1/2 interest TERRY LEE LAWTON a/k/a TERRY LAWTON a single woman as to an undivided 1/2 interest, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: J. A. Nurdeen

My Commission Expires: 11/26/16

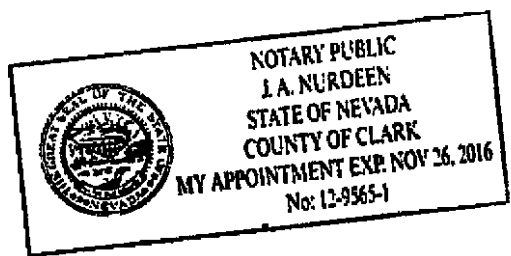




Exhibit "A"

File number: 67020314011A

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3-13th Amended map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 117 as shown and defined on said last mentioned map as corrected by appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-200-23