

Ridge Pointe Resort

DOC # 845237
06/26/2014 01:11PM Deputy: SD
OFFICIAL RECORD
Requested By:
First American - NVOD Las Vegas
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$43.00
BK-614 PG-6360 RPTT: 629.85

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
Diamond Resorts Financial Services, Inc.
Att: Anne Stewart
10600 W. Charleston Blvd.
Las Vegas, NV 89135



WHEN RECORDED
MAIL TAX STATEMENTS TO:
Diamond Resorts Financial Services, Inc.
10600 W. Charleston Blvd.
Las Vegas, NV 89135

R.P.T.T.: \$ 629.85

A portion of APN 1319-30-712-001

**THE RIDGE POINTE
GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, **DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC**, a Delaware limited liability company ("GRANTOR"), the address of which is 10600 W Charleston Blvd, Las Vegas, NV 89135, hereby GRANTS to **FIRST AMERICAN TRUST, FSB**, a Federal Savings Bank, as Trustee, the address of which is 421 North Main Street, Santa Ana, California 92701 (hereinafter referred to as "GRANTEE"), the real property in the County of Douglas, State of Nevada, described as follows (the "Property"):

[Refer to Exhibit A attached hereto]

The Property is hereby conveyed to Grantee in its capacity as Trustee pursuant to that certain Amended and Restated Trust Agreement duly recorded in the Office of the County Recorder of the County of Douglas, State of Nevada, on September 21, 2009, in Book 909 Page 4120 as Document No. 750981 as amended and/or supplemented from time to time, and is expressly subject to the terms of such Trust Agreement and to the Amended and Restated Declaration for Diamond Resorts U.S. Collection attached as Exhibit A to such Trust Agreement, as amended and/or supplemented from time to time.

SUBJECT TO: Any and all matters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

NON DISCRIMINATION. This Grant Deed is given subject to the condition that there shall be no discrimination against or segregation of any person or group of persons on account of sex, marital status, race, color, religion, creed, national origin, or ancestry in the sale, lease, sublease, transfer, use, occupancy, tenure or enjoyment of the land herein conveyed, nor shall

Grantee or any person claiming under or through Grantee establish or permit any such practice or practices of discrimination or segregation with reference to the election, location, number, use or occupancy of tenants, lessees, subtenants, sublessees, or vendees in the land herein conveyed. The foregoing covenants shall run with the land.

Said Property shall also be subject to liens securing the payment of ad valorem taxes for the current and all subsequent years, all reservations (including mineral reservations), outstanding mineral royalties and/or interests, easements, covenants, conditions, and restrictions of record in the Office of the County Recorder of El Dorado County, California, and applicable to the Property, and all visible and apparent easements on the ground.

The Property is hereby conveyed in "as is" condition subject to all latent and patent defects or conditions and, except as otherwise provided by law, without warranty, express or implied, regarding its condition or fitness for a particular purpose.

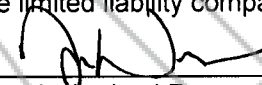
All capitalized terms used herein shall have the meanings ascribed to them by the Declaration.

TO HAVE AND TO HOLD the Property, together with all and singular, the rights and appurtenances thereto and in anywise belonging, unto the said Grantee, its successors and assigns, forever.

EXECUTED in Clark County, Nevada on June 24, 2014.

GRANTOR:

Diamond Resorts Ridge Pointe Development, LLC
a Delaware limited liability company

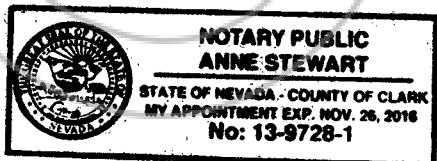
By: 
Authorized Representative

David Womer
Printed Name

STATE OF NEVADA)
)
COUNTY OF CLARK) ss.

On June 24, 2014 before me, personally appeared DAVID WOMER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity and that, by his/her signature on the instrument, the person or the entity upon behalf of which the person acted executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.




Anne Stewart - Notary Public - State of Nevada

My commission expires: November 26, 2016

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EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows as shown on Exhibit B, attached hereto and incorporated by reference in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South $31^{\circ} 11' 12''$ East 81.16 feet; thence South $58^{\circ} 48' 39''$ West 57.52 feet; thence North $31^{\circ} 11' 12''$ West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of $18^{\circ} 23' 51''$, an arc length of 57.80 feet the chord of said curve bears North $60^{\circ} 39' 00''$ East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period as shown on Exhibit B, attached hereto and incorporated by reference in accordance with said Declaration.

A portion of APN: 1319-30-712-001

Exhibit "B"
Ridge Pointe Resort



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PG-6363

Project	Unit Number	Week	Usage	Unit Type	Undivided Interest	Type of Points	Club Season	Point Value
16	003	32	B	2 Bedroom	1/1,326th	Perpetual / Non-Specific	High	12,500
16	003	42	B	2 Bedroom	1/1,326th	Perpetual / Non-Specific	Mid	10,000
16	004	51	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Peak	8,500
16	005	44	B	2 Bedroom	1/1,326th	Perpetual / Non-Specific	Low	7,500
16	006	23	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Mid	5,000
16	006	36	B	2 Bedroom	1/1,326th	Perpetual / Non-Specific	High	12,500
16	007	51	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Peak	8,500
16	009	37	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	High	6,250
16	009	41	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Mid	5,000
16	009	46	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Low	3,750
16	012	01	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	High	6,250
16	012	01	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	High	6,250
16	012	50	B	2 Bedroom	1/1,326th	Perpetual / Non-Specific	Mid	10,000
16	014	38	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Mid	5,000
16	014	44	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Low	3,750
16	016	02	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	High	6,250
16	016	38	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Mid	5,000
16	017	45	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Low	3,750
16	018	11	B	2 Bedroom	1/1,326th	Perpetual / Non-Specific	High	12,500
16	019	15	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Peak	8,500

Exhibit "B"
Ridge Pointe Resort



Project	Unit Number	Week	Usage	Unit Type	Undivided Interest	Type of Points	Club Season	Point Value
16	019	15	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Peak	8,500
16	019	41	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Mid	5,000
16	019	41	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Mid	5,000
16	020	34	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	High	6,250
16	020	43	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Low	3,750
16	021	35	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	High	6,250
16	021	37	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	High	6,250
16	022	45	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Low	3,750
16	022	49	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Mid	5,000
16	023	32	B	2 Bedroom	1/1,326th	Perpetual / Non-Specific	High	12,500
16	023	50	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Mid	5,000
16	024	34	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	High	6,250
16	024	40	E	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Mid	5,000
16	025	11	B	2 Bedroom	1/1,326th	Perpetual / Non-Specific	High	12,500
16	025	24	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	High	6,250
16	025	48	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Mid	5,000
16	026	25	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	High	6,250
16	026	39	O	2 Bedroom	1/2,652nd	Perpetual / Non-Specific	Mid	5,000

Grand Total: 2 Bedroom - 23.0 intervals = 260,250 Points