P

APN #: 1220-17-310-006

Recording Requested by:

Deborah A. Palmer, Esq.

P.O. Box 11250

Zephyr Cove, NV 89448

Return Document To:

Claudia C. VanWinkle

P.O. Box 1741

Minden, NV 89423

Mail Tax Statement To:

Claudia C. Van Winkle

P.O. Box 1741

Minden, NV 89423

Doc Number: 0845241

06/26/2014 01:19 PM

OFFICIAL RECORDS

Requested By DEBORAH PALMER LAW

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

> ge: 1 Of 5 Fee: \$ 18.00 : 0614 Pg: 6372 RPTT \$ 3.90

Bk: 0614 Pg: 6372 RPTT

Deputy, ar

## **Grant Deed**

GRANT DEED, made this Landay of June

, 2014 by and between

Ronald Stephen Schlaifer, Trustee, and Joan T. Schlaifer, Trustee, of the Schlaifer Family Trust, dated October 23, 1991

("GRANTOR(S)") and

Claudia C. Van Winkle, an unmarried woman

("GRANTEE(S)"),

THE GRANTOR(S), for and in consideration of Ten Dollars (\$10.00)

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise, release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises located in the County of Douglas

State of Nevada - legally described as follows:

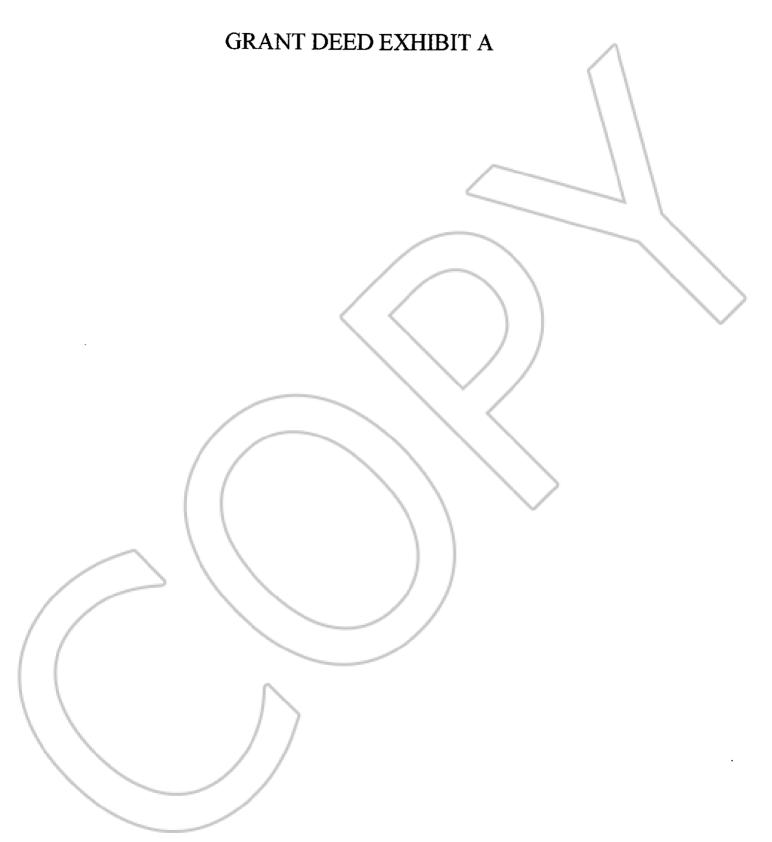
See Exhibit A.



Also known as street and number:

A boundary line adjustment between 860 Marion Way, Gardnerville, Nevada 89460 and 868 Marion Way, Gardnerville, Nevada 89460, as delineated on concurrently recorded Map.

way, Gardiervine, Nevada 89400, as defineated on concurrently recorded wap.
IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.
I or, (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number
Signature Vand Atychen Man J Schlauf
Print Name Ronald Stephen Schlaifer Print Name Joan T. Schlaifer
Capacity Grantor/Trustee Capacity Grantor/Trustee
Signature South la Van World Signature
Print Name Claudia C. VanWinkle Print Name
Capacity Grantee Capacity
STATE OF Nevada
COUNTY OF Douglas
On June 12,2014, before me Marcy plus mark, personally appeared
Claudia C. VanWinkle, Ronald Stephen Schlaifer, and Joan T. Schlaifer
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature Mullesinan [NOTARY SEAL]
Print Name Note of Infistinum  Notary Public State of Nevada County of Douglas My Commission Expires 10-8-2016  Notary SEAL]  NOTARY SEAL]  NOTARY SEAL]  NOTARY SEAL]  NOTARY PUBLIC STATE OF NEVADA County of Douglas My Appointment Expires October 6, 2016
Wy Commission Expires 70 8 2014 (Cascalasses)
Certificate of Appointment Number/2-9126-5 (For Nevada Notaries Only)



BK: 0614 PG: 6375 6/26/2014

May 22, 2014 Job No. 13041

## DESCRIPTION Transfer – Van Winkle to Schlaifer

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 7 per Sierra Vista Ranch Estates, recorded August 7, 1979 as document number 35259, Douglas County records;

Beginning at a Point that bears North 00°12'58" West 387.25 feet from the Southwest corner of said Sierra Vista Ranch Estates,

thence North 00°12'58" West 30.57 feet;

thence North 82°44'40" East 297.59 feet;

thence South 07°15'20" East 30.54 feet;

thence South 82°44'40" West 301.33 feet to the Point of Beginning.

Containing 9,116 square feet, more or less.

The Basis of Bearing for the description is based upon Sierra Vista Ranch Estates, recorded August 7, 1979 as document number 35259, Douglas County records

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067

Stateline, NV 89449

BK: 0614 PG: 6376 6/26/2014

May 22, 2014 Job No.13041

## DESCRIPTION Resultant Schlaifer

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 6 and Lot 7 per Sierra Vista Ranch Estates, recorded August 7, 1979 as document number 35259, Douglas County records;

Beginning at a Point that bears North 00°12'58" West 387.25 feet from the Southwest corner of said Sierra Vista Ranch Estates,

thence North 00°12'58" West 263.71 feet; thence South 85°52'33" East 590.13 feet (cited South 85°56'54" East 591.31 feet); thence South 00°03'54" East 74.81 feet (cited South 75.00 feet); thence South 78°50'49" West 300.84 feet; thence South 07°15'20" East 50.61 feet; thence South 82°44'40" West 301.33 feet to the Point of Beginning.

Containing 2.36 acres, more or less.

The Basis of Bearing for the description is based upon Sierra Vista Ranch Estates, recorded August 7, 1979 as document number 35259, Douglas County records

Note: Refer this description to your title company before incorporating into

any legal document.

Prepared by: Turner & Associates, Inc.

Land Surveying
P.O. Box 5067
Stateline, NV 89449