

DOC # 845269
06/27/2014 08:44AM Deputy: SG
OFFICIAL RECORD
Requested By:
Title Source, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-614 PG-6493 RPTT: 0.00



RECORDER'S USE ONLY

APA-1220-17-311-011
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429228755537

Prepared by: Cristina Hansen

SUBORDINATION OF MORTGAGE

59072084-2505399

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel 504, Image/Page 5820, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

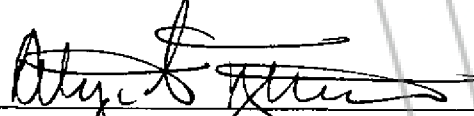
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Mortgage Electronic Registration Systems Inc. as nominee for Quicken Loans Inc., its successors and assigns, executed by Gary A. Moreira and Wendy K. Moreira, , being dated the 16 day of June, 2016 in an amount not to exceed \$354,375.00 recorded in Official Record as Inst# 845007, BK# 614, PG# 5355, Recorder's Office, Douglas County, Nevada and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to Mortgage Electronic Registration Systems Inc. as nominee for Quicken Loans Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of May, 2014.

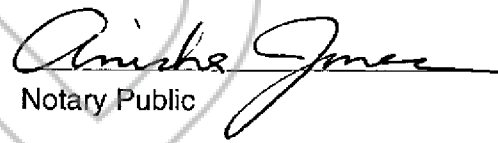
Chase Manhattan Bank, USA N.A.

By: 
Alejandro Figueroa, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 14th day of May, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-7-2017


Notary Public

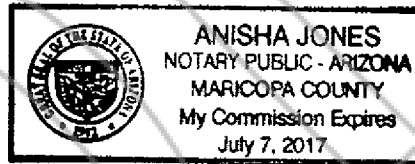




EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1220-17-311-011

Land Situated in the County of Douglas in the State of NV

LOT 2, IN BLOCK D, OF CHAMBERS FIELD SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 9, 1979, IN BOOK 179, PAGE 435, AS DOCUMENT NO. 28862.

RESERVING THEREFROM SURFACE WATER RIGHTS AS CONVEYED IN DOCUMENT RECORDED APRIL 17, 1979, IN BOOK 479, PAGE 900 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 31619.

Commonly known as: 1075 Amarillo Drive , Gardnerville, NV 89460