

Doc Number: **0845295**

06/27/2014 12:39 PM

OFFICIAL RECORDS

Requested By  
**STEWART TITLE**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00  
Bk: 0614 Pg: 6591



A portion of  
A.P.N. # 1319-30-645-003  
ESCROW NO. 20141296 / 42-269-47-01 &  
RECORDING REQUESTED BY: 42-269-48-01  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO: Allan R. Sharp  
7743 Trebber St.  
Keizer, OR 97303

**AFFIDAVIT - DEATH OF JOINT TENANT**

STATE OF NEVADA }  
  } ss  
COUNTY OF Douglas }

Allan R. Sharp, of legal age, being first duly sworn, deposes and says: That Virginia L. Sharp, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Virginia L. Sharp, named as one of the parties in / certain Grant Deeds dated February 1, 1996, executed by those Harich Tahoe Developments, a Nevada general partnership to Virginia L. Sharp and Allan R. Sharp, Husband and Wife as joint tenants, recorded as Instrument Nos. 381230 & 2234 & 381232, on February 14 1996 in Book 0296, Pages 2239, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See Exhibit 'A' attached hereto and by this reference made a part hereof. Exhibit 'A' consists of Exhibits 'A-1' (Acct. 42-269-47-01) & 'A-2' (Acct. 42-269-48-01)

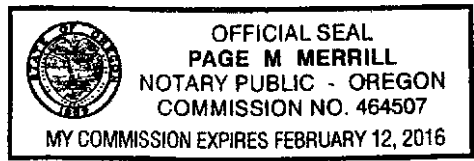
DATE: June 13, 2014

Allan R. Sharp  
Allan R. Sharp

STATE OF Oregon }  
  } ss.  
COUNTY OF Merrill }

This instrument was acknowledged before me on  
June 13, 2014  
by, Allan R. Sharp

Signature Roger M. Merrill  
Notary Public



# STATE OF OREGON

## CERTIFICATION OF VITAL RECORD

0845295 Page: 2 of 4

BK 06 14  
PG 6592  
6/27/20 14

### OREGON HEALTH AUTHORITY CENTER FOR HEALTH STATISTICS CERTIFICATE OF DEATH

646662

IDA TAG NO.

STATE FILE NUMBER

1. Legal Name First: Virginia Middle: Lee Last: Sharp			2. Death Date August 08, 2013	
3. Sex Female	4. Age 60 years	5. Social Security Number [REDACTED]-9544	6. County of Death Clackamas	
7. Birthdate August 25, 1952	8. Birthplace McMinnville, Oregon	9. Decedent's Education Some college		
10. Was Decedent of Hispanic Origin? No		11. Decedent's Race(s) White	12. Was Decedent Ever in U.S. Armed Forces? No	
13. Residence: Number and Street 9242 Silverton Road NE		14. City/Town Silverton	15. Residence County Marion	
16. State or Foreign Country Oregon		17. Zip Code + 4 97381	18. Inside City Limits? No	
19. Marital Status at Time of Death Married		20. Spouse's Name Prior to First Marriage Allen Ray Sharp		
21. Usual Occupation Registered Nurse		22. Kind of Business/Industry Healthcare		
23. Father's Name Roy Ledgerwood		24. Mother's Name Prior to First Marriage June Bird		
25. Informant's Name Allen Ray Sharp		26. Telephone Number Not Available	27. Relationship to Decedent Spouse	28. Mailing Address 9242 Silverton Road NE, Silverton, OR 97381
29. Place of Death Hospital-Inpatient		30. Facility Name Kaiser Sunnyside Medical Center		
31. Location of Death 10180 SE Sunnyside Road		32. City/Town or Location of Death Clackamas	33. State Oregon	34. Zip Code + 4 97015
35. Method of Disposition Cremation		36. Place of Disposition Oakleaf Crematory		37. Location Salem, Oregon
38. Name and Complete Address of Funeral Facility Under Funeral Chapel 229 Mill St, Silverton, Oregon 97381				
39. Date of Disposition TBD		40. Funeral Director's Signature Paul L Rupp		41. OR License Number CO-3341
42. Registrar's Signature Debra J Abbott		43. Date Received AUG 26 2013		44. Local File Number
45. Amendment				
46. Was case referred to Medical Examiner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		47. Autopsy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		48. Time of Death 8:45 A.M.
49. Cause of Death CAUSE OF DEATH				
50. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT ENTER TERMINAL EVENTS such as cardiac arrest, respiratory arrest or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.			Approximate Interval: Onset to Death	
Final disease or condition resulting in death →			IMMEDIATE CAUSE →	
Sequentially list conditions, if any, leading to the cause listed on line a. ENTER THE UNDERLYING CAUSE LAST (disease or injury that initiated the events resulting in death).			a. Intra-abdominal Carcinomatosis	
Due to (or as a consequence of) ↓			b. Liver cirrhosis	
Due to (or as a consequence of) ↓			c.	
Due to (or as a consequence of) ↓			d.	
51. Other significant conditions contributing to death, but not resulting in the underlying cause given above: Prior history of B-cell Lymphoma				
52. Manner of Death: <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accidental <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Pending		53. If Female: <input checked="" type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Unknown if pregnant within the past year <input type="checkbox"/> Not pregnant, but pregnant within 42 days before death		54. Did tobacco use contribute to death? <input type="checkbox"/> Yes <input type="checkbox"/> Probably <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown
55. Date of Injury (mm/dd/yyyy)		56. Time of Injury	57. Place of Injury (e.g., Decedent's home, construction site, restaurant, wooded area)	58. Injury at Work? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown
59. Location of Injury (Number & Street or RFD No., City/Town, State, Zip + 4)				
60. Describe how injury occurred			61. If transportation injury, specify: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)	
62. Name and Address of Certifier (Number & Street or RFD No., City/Town, State, Zip + 4) Karyn Lee Ofa, 10180 S.E. Sunnyside Rd., Clackamas, Oregon 97015				
63. Name and Title of Attending Physician if Other than Certifier				
64. Title of Certifier D.O.		65. License Number 0026835	66. Date Signed (mm/dd/yyyy) 8/10/13	
67. Medical Certifier - To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner stated.			68. Medical Examiner - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.	
69. Amendment				

\*4325504\*

AUG 26 2013

TO BE COMPLETED BY FUNERAL FACILITY

TO BE COMPLETED BY MEDICAL CERTIFIER



I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE OR THE VITAL RECORD FACTS ON FILE IN THE OREGON CENTER FOR HEALTH STATISTICS OR A DELEGATED LOCAL OFFICE.

AUG 26 2013

DATE ISSUED:

Jennifer A. Woodward  
JENNIFER A. WOODWARD, Ph.D.  
STATE REGISTRAR

THIS COPY IS NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER.

45-2DP (01/06)

**EXHIBIT "A-1"****(42)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 269 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.**

**Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:**

**BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;**

**thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;**

**thence S. 14°00'00" W. along said Northerly line, 14.19 feet;**

**thence N. 52°20'29" W., 30.59 feet;**

**thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.**

**A Portion of APN: 1319-30-645-003**

**EXHIBIT "A-2"**

**(42)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 269 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

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thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

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