A portion of APN: 1319-30-721-017 RPTT \$ 1.95 / #31-096-10-01 / 20141300

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made June 16, 2014 between Ellsworth Alfred Warner Jr. Family Trust dated 9-11-91 Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

Doc Number: 0845301

06/27/2014 12:44 PM OFFICIAL RECORDS

Requested By
STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0614 Pg: 6606 RPTT \$ 1.95

Deputy: so

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF)	Grantor:
COUNTY OF) SS	Clsworth a. Warner, 2. Ellsworth A. Warner Jr., Trustee
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
))
This instrument was acknowledged before me on	by Ellsworth A. Warner Jr. and
Notary Public	

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449



BK : 06 14 PG 6607 6/27/20 14

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

on_ 6/16,	/14		
Sally Medina (Name of subscribing with	persor	nally appeared before n	me, whom I know to be the
			under oath, and swears that he/she
was present and witness	sedEUC	(Name of docume	KARNER, JR. ent signer)
sign his or her name to	the above doc	eument.	Stration
		(Signat	ture of subscribing witness)
Signed and sworn to be:	fore me by, 20 <u>14</u>	Sally Medina	this 16th day of
(Notary Seal)		DENISE JORGEN NOTARY PUBL STATE OF NEV APPY, No. 02-7904 APPY, No. 02-7904	LIC ADA 12-5

BK: 0614 PG: 6608 6/27/2014

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 096 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-017