

DOC # 845366  
06/27/2014 01:23PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
First Centennial - Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-614 PG-6761 RPTT: 904.80



APN: 1320-33-815-002

Escrow No. 00204967 - 002 -15

RPTT \$ 904.80

When Recorded Return to:

**John Lee Martin**

**Terrie C. Martin**

**1367 Winwood Dr.**

**Gardnerville NV 894101160 N. Fork TrailMinden,  
NV 89423**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

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**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,

**Chad Harris, a married man as his sole and separate property**

do(es) hereby Grant, Bargain, Sell and Convey to

**John Lee Martin and Terrie C. Martin, husband and wife as joint tenants with right of survivorship**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**Lot 34, in Block D, as set forth on Final Subdivision Map No. 1006-10, for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 2002, in Book 0402, of Official Records, Page 7623, as Document No. 540511.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**SEE SIGNATURE PAGE AND NOTARY ACKNOWLEDGEMENT ATTACHED HERETO AND MADE A PART HEREOF.**

**SPACE BELOW FOR RECORDER**

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This Signature/Notary Acknowledgment page is attached to this certain Grant, Bargain, and Sale Deed by and between Chad Harris as grantors and John Lee Martin and Terrie C. Martin as Grantees. Dated and executed herewith:

Witness my/our hand(s) this 25 day of JUNE, 2014

*Chad Harris*  
Chad Harris

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 6/25/14,  
by Chad Harris.

*Cecilia Balaguer*  
NOTARY PUBLIC

Cecilia Balaguer  
Notary Public  
of New Jersey  
Commission Expires  
March 29, 2015

Sworn to and subscribed  
before me this  
25 day of JUNE 20 14

SPACE BELOW FOR RECORDER \_\_\_\_\_