4

Greeley, CO 80632
Assessor's Parcel Number:
Recording Requested By:
Name: Professional Finance 10.
Address: 5754 W. 11th St. Ste 100
City/State/Zip Greeley 10 80034

1 PO BOX 1686

Real Property Transfer Tax:

Doc Number: 0845387 06/27/2014 03:29 PM OFFICIAL RECORDS Requested By PROFESSIONAL FINANCE COMPANY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 5 Fee: \$ 18.00

Bk: 0614 Pg: 6945

S

Abstract of Judgment & Affdavit Pursuant to NFS 17, 150(4)

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK : 06 14 PG : 6946 6/27/20 14

ı	REESE KINTZ RROHAWN LLC
2	REESE KINTZ BROHAWN, LLC 936 Southwood Blvd., Suite 301 Incline Village, Nevada 89451
3	1775-832-6800 phone
4	775-832-6801 tax
5	devon@rkbpartners.com
6	IN THE JUSTICE COURT OF EAST FORK TOWNSHIP
7	
8	DOUGLAS COUNTY, STATE OF NEVADA
9	PROFESSIONAL FINANCE COMPANY, INC., Case No.: 12371CV
10	Dept. No.:
11	Plaintiff,
12	v.
13	STEVEN D. BUCKLEY, individually
14	
15	Defendant(s).
16	
17	A DOTE A OF OF HID CIMENT
	ABSTRACT OF JUDGMENT
18	In the Justice Court, Justice of the Peace, EAST FORK TOWNSHIP
19	Township, Judgment entered on 07/26/13, and is as entered into the docket in the
20	
21	above-entitled case, for Plaintiff as follows:
22	Principal with interest: \$2,656.87
23	Attorney fees: \$350.00
24	Costs: \$171.00
25	TOTAL: \$3,177.87
26	I certify that the foregoing is a correct abstract of a judgment rendered
27	in the action in my court.
41.	A

BK: 0614 PG 6947 6/27/2014

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2014.

## THOMAS E. PERKINS

JUSTICE OF THE PEACE

The Bocument to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date: Clerk of the fast Fork Justice Court County of Douglas, State of Nevada

(**3**y:

Deput/ Clerk

THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 48555B-06



BK : 06 14 PG : 6948 6/27/20 14

1	Devon T. Reese, Esq. (SNB#7496) REESE KINTZ BROHAWN, LLC
2	1936 Southwood Blvd Suite 301
3	Íncline Village, Nevada 89451 775-832-6800 phone
	775-832-6801 fax
4	775-832-6801 fax devon@rkbpartners.com
5	
6	IN THE JUSTICE COURT OF EAST FORK TOWNSHIP
7	DOUGLAS COUNTY, STATE OF NEVADA
8	PROFESSIONAL FINANCE COMPANY, INC., Case No.: 12371CV
9	
10	Plaintiff,  Dept. No.:
11	v. ( ) )
12	STEVEN D. BUCKLEY, individually
13	
14	
	Defendant(s).
15	
16	AFFIDAVIT PURSUANT TO NRS 17.150(4)
17	STATE OF COLORADO )
18	COUNTY OF WELD ) ss:
19	Ashley Jojola, being first duly sworn, deposes and avers, under penalty
20	of perjury, as follows:
21	1. I am an employee of plaintiff, Professional Finance Company, Inc., and
22	our offices are located at 5754 W 11th Street, Suite 100, Greeley, CO 80634. This
23	affidavit is based on my personal knowledge, except as to statements made on
24	information and belief; and as to those matters, I believe them to be true. This
25	affidavit is executed pursuant to and for all purposes set forth in NRS 17.150(4) and
26	represents my testimony if called upon to present same in court.
27	

1	2. On 07/26/13, judgment against defendant/judgment debtor, STEVEN
2	D. BUCKLEY, was filed with the above entitled Court.
3	3. The last known addresses for the defendant/judgment debtor,
4	STEVEN D BUCKLEY, is:
5	967 SUNVIEW CT CARSON CITY, NV 89705
6	4. The social security number for STEVEN D BUCKLEY is ***-**-
7	1732.
8	5. The date of birth of STEVEN D BUCKLEY is March **, 1960.
9	I declare, under penalty of perjury of the laws of the State of Nevada,
10	that the foregoing is true and correct.
11	DATED this 19 day of June, 2014.
12	
13	AFFIRMATION
14	The undersigned hereby affirms that pursuant to NRS 17.150(4)(b),
15	the preceding document does contain the last four digits of the social security
16	numbers of the individual judgment debtors.
17	DATED this 9 day of June, 2014.
18	
19	PROFESSIONAL FINANCE COMPANY, INC.
20	By Ashley Jojola ( Jegal Dept.
21	SUBSCRIBED and SWORN to before me this 19 day of, 2014.
22	
23	NOTARY PUBLIC in and for said Susan turner
24	County and State  My COMMISSION EXPIRES  Notary Public  State of Colorado
25	SEPTEMBER 12, 2015
26	THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 48555B-06
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