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Doc Number: **0845391**

06/27/2014 03:35 PM

OFFICIAL RECORDS

Requested By:
ABEL LAW PRACTICE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0614 Pg: 6963



Deputy: sd

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1221-04-001-033

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: C. Haley Abel, Esq.

Address: 6490 So. McCarran Blvd., Bldg D2, Ste. 44

City/State/Zip: Reno, NV 89509

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Natalie Carol Nielson and Marta Carrie Olson, Co-Trustees of The Nielson-Olson Living Trust

do individually or severally certify and declare as follows:

Natalie Carol Nielson and Marta Carrie Olson

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 25th day of June, 2014.

Natalie Carol Nielson
Signature

Marta Carrie Olson
Signature

Natalie Carol Nielson
Print or type name here

Marta Carrie Olson
Print or type name here

STATE OF NEVADA, COUNTY OF WASHOE

This instrument was acknowledged before me on 6/25/2014
(date)

by Natalie Carol Nielson
Person(s) appearing before notary

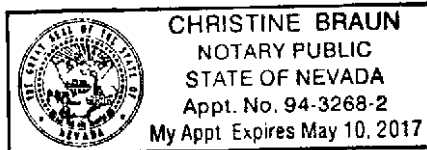
by Marta Carrie Olson
Person(s) appearing before notary

Christine Braun
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 21 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 2 AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR THE JACOBSEN FAMILY TRUST FILED FOR RECORD NOVEMBER 21, 1995 IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 375343, SAID POINT ALSO BEING THE NORTHEAST CORNER OF SAID SECTION 4;

THENCE SOUTH 01°01'50" WEST, ALONG THE EAST LINE OF SAID SECTION 4, 1331.80 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2;
THENCE NORTH 80°06'22" WEST ALONG THE SOUTH LINE OF SAID PARCEL 2, 671.31 FEET;
THENCE NORTH 00°57'55" EAST, 1326.53 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 4; THENCE SOUTH 89°33'18" EAST, ALONG SAID NORTH LINE, 672.85 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY, RECORDED FEBRUARY 23, 2006, IN BOOK 0206, PAGE 3034, DOCUMENT NO. 668450, OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

NOTE: ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 10, 2006, BOOK 0306, PAGE 3880, AS FILE NO. 0669655, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

And more commonly known as 2590 Lorraine Lane, Gardnerville, NV.

TAX PARCEL NUMBER: 1221-04-001-033