

Doc Number: **0845400**

06/30/2014 09:58 AM

OFFICIAL RECORDS

Requested By
AMERISTATE LEGAL PLAN, INC

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0614 Pg: 7033 RPTT # 7



Deputy sg

Return to:

AMERISTATE LEGAL PLAN, INC.
3525 Hyland Ave. Suite 150
Costa Mesa, CA 92626

Mail Tax Statements to:

MELVIN B. THOMPSON
LESLIE A. THOMPSON
2313 PEPPERDINE AVENUE
MODESTO, CA 95358

APN #: 42-28-4-14

QUITCLAIM DEED

The Undersigned grantor(s) declare(s): This conveyance transfers the grantor(s) interest into a Revocable Living Trust. NRS 07. There is no consideration for this transfer.
(Documentary transfer Tax -0-.)

MELVIN B. THOMPSON and LESLIE A. THOMPSON, husband and wife as Joint Tenants with Right of Survivorship

Hereby REMISE, RELEASES and QUITCLAIMS to: MELVIN B. THOMPSON and LESLIE A. THOMPSON Trustee(s) of THE MEL AND LESLIE THOMPSON LIVING TRUST, Dated JUN 18 2014,

The following described real property in the County of DOUGLAS, State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

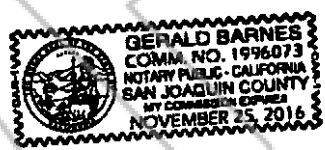
Witness my hand this 18 day of June, 2014.

STATE OF California) Melvin B Thompson
) MELVIN B. THOMPSON
 COUNTY OF Stanislaus) Leslie A. Thompson
) LESLIE A. THOMPSON

On JUN 18 2014 Personally appeared before me, **GERALD BARNES**
 a Notary Public, MELVIN B. THOMPSON and LESLIE A. THOMPSON who
 acknowledged that he/she/they executed the above instrument.

THIS AREA FOR OFFICIAL NOTARY STAMP

Gerald Barnes
 Notary Public



Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recorded does not contain
 the social security number of any person or persons.
 (Per NRS 239B.030)

Signature Melvin B Thompson Grantor Agent
 Title _____
 Print Name Melvin B Thompson

This instrument has been prepared solely from information given by the parties hereto.
 There are no express or implies guarantees are to marketability of title, accuracy of the
 description or quantity of land described, as no examination of title to the property was
 requested or conducted.

EXHIBIT "A"

APN #: 42-28-4-14

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 080 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the SWING season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".