Assessor Parcel Number: 1420-33-111-043

File Number: R803294

Property Address: 1263 Bronco Circle

Minden, NV 89423

DOC # 845498

07/01/2014 12:26PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Red Rock Financial Service:
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-714 PG-73 RPTT: 0.00



## **NOTICE OF FORECLOSURE SALE**

UNDER THE LIEN FOR DELINQUENT ASSESSMENTS

Red Rock Financial Services is a debt collector and is attempting to collect a debt. Any information obtained will be used for that purpose.

**WARNING! A SALE OF YOUR PROPERTY IS IMMINENT!** UNLESS YOU PAY THE AMOUNT SPECIFIED IN THIS NOTICE BEFORE THE SALE DATE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE. YOU MUST ACT BEFORE THE SALE DATE. IF YOU HAVE ANY QUESTIONS, PLEASE CALL RED ROCK FINANCIAL SERVICES AT (702) 932-6887 or (702) 215-8130. IF ASSISTANCE, PLEASE YOU NEED/ CALL THE FORECLOSURE SECTION THE **OMBUDSMAN'S** OF OFFICE, NEVADA REAL ESTATE DIVISION AT (877) **829-9907 IMMEDIATELY.** 

Red Rock Financial Services officially assigned as agent by the Wildhorse Homeowners Association under the Lien for Delinquent Assessments. YOU ARE IN DEFAULT UNDER THE LIEN FOR DELINQUENT ASSESSMENTS, recorded on 07/19/2012 as Instrument Number 805886 reflecting SUNITA HINNANT, NKA, SUNITA BRODERICK as the owner(s) of record. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT PUBLIC SALE. If you need an explanation of the nature of the proceedings against you, you should contact an attorney.

The Notice of Default and Election to Sell Pursuant to the Lien for Delinquent Assessments was recorded on 09/21/2012 as Instrument Number 809515 of the Official Records in the Office of the Recorder.

NOTICE IS HEREBY GIVEN: That on <u>07/30/2014</u>, at <u>1:00 p.m.</u> at The Douglas County Courthouse located at 1038 Buckeye Road, Minden, Nevada 89423, that the property commonly known as 1263 Bronco Circle, Minden, NV 89423 and land legally described as LOT 100, IN BLOCK C, AS SHOWN ON THE MAP OF WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 2, 1990,

845498 Page: 2 of 2 07/01/2014

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IN BOOK 790, PAGE 26, AS DOCUMENT NO. 229406. of the Official Records in the Office of the County Recorder of Douglas County, Nevada, will sell at public auction to the highest bidder, for cash payable at the time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, state or federal savings and loan association or savings association authorized to do business in the State of Nevada, in the amount of \$6,045.97 as of 7/1/2014, which includes the total amount of the unpaid balance and reasonably estimated costs, expenses and advances at the time of the initial publication of this notice. Any subsequent Association assessments, late fees interest, expenses or advancements, if any, of the Association or its Agent, under the terms of the Lien for Delinquent Assessments shall continue to accrue until the date of the sale. The property heretofore described is being sold "as is".

The sale will be made without covenant or warranty, expressed or implied regarding, but not limited to, title or possession, encumbrances, obligations to satisfy any secured or unsecured liens or against all right, title and interest of the owner, without equity or right of redemption to satisfy the indebtedness secured by said Lien, with interest thereon, as provided in the Declaration of Covenants, Conditions and Restrictions, recorded on 07/26/1999 in Book Number as Instrument Number 0473164 of the Official Records in the Office of the Recorder and any subsequent amendments or updates that may have been recorded.

Dated: July 1, 2014		1		
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Prepared By Christie Marling Red Roc	k Financial	Services,	on behalf of	f Wildhorse
Homeowners AssociationSTATE OF NE	EVADA	1 1	)	
COUNTY OF CLARK )			-	

On July 1, 2014, before me, personally appeared Christie Marling, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand official seal.

Reinstatement Information: (702) 483-2996 or Sale Information: (714) 573-7777

When Recorded Mail To: Red Rock Financial Services 4775 W. Teco Avenue, Suite 140 Las Vegas, Nevada 89118 (702) 483-2996 or (702) 932-6887

