

18

APN: 1320-18-000-001

The undersigned hereby affirm  
that there is no  
Social Security number  
contained in this document.

When recorded, return to:  
George M. Keele, Esq.  
1692 County Road, #A  
Minden, NV 89423

Doc Number: **0845516**

07/01/2014 01:17 PM

OFFICIAL RECORDS

Requested By:  
**GEORGE M KEELE**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 5      Fee: \$ 18.00  
Bk: 0714 Pg: 140



Deputy gb

**ASSIGNMENT OF NOTE AND DEED OF TRUST**

**COPY**

**ASSIGNMENT OF NOTE AND DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned Grantors hereby grant, assign, and transfer to **3KC, LLC, a Nevada limited-liability company**, all beneficial interest of Grantors in that certain Promissory Note (the "Note") by that certain Deed of Trust with Assignment of Rents dated December 1, 2008, executed by Duncan Morgan Getty and recorded on December 5, 2008, as Document No. 734077, in Book 1208, page 1104, describing as security for payment of the Note all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference.

Per NRS 111.312, this legal description was previously recorded at Document No. 0746642, Book 0709, Page 1178, on July 7, 2009.

TOGETHER WITH the Note or Notes therein described or referred to all monies due or to become due thereon, and all rights accrued or to accrue under said Deed of Trust.

WITNESS our hands on the dates set forth below.

**GRANTORS**

Date: 6/27/14

[Signature]  
KEVIN SULLIVAN

Date: 2 June 2014

[Signature]  
CHERYL BERG

Date: 5/12/14

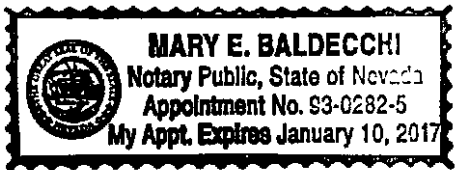
[Signature]  
ROBERT KUYPER

Date: 5/27/14

[Signature]  
KATHLEEN LOUISE KUYPER  
TANAMACHI

STATE OF NEVADA )  
 : ss.  
COUNTY OF DOUGLAS )

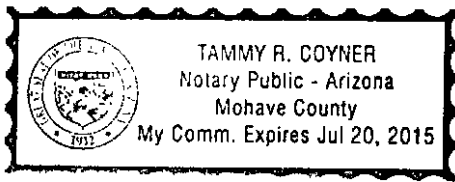
This instrument was acknowledged before me on the 27th day of June, 2014, by KEVIN SULLIVAN.



Mary E. Baldecchi  
Notary Public

STATE OF ARIZONA )  
 : ss.  
COUNTY OF Mohave )

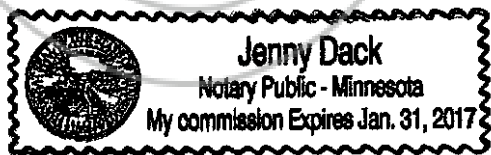
This instrument was acknowledged before me on the 2nd day of June, 2014, by CHERYL BERG.



Tammy R. Coyner  
Notary Public

STATE OF Minnesota )  
 : ss.  
COUNTY OF Rice )

This instrument was acknowledged before me on the 12 day of May, 2014, by ROBERT KUYPER.



Jenny Dack  
Notary Public

STATE OF Arizona)  
: ss.  
COUNTY OF COCONINO)

This instrument was acknowledged before me on the 27 day of may,  
2014, by KATHLEEN LOUISE KUYPER TANAMACHI.

Cindy B Walker  
Notary Public

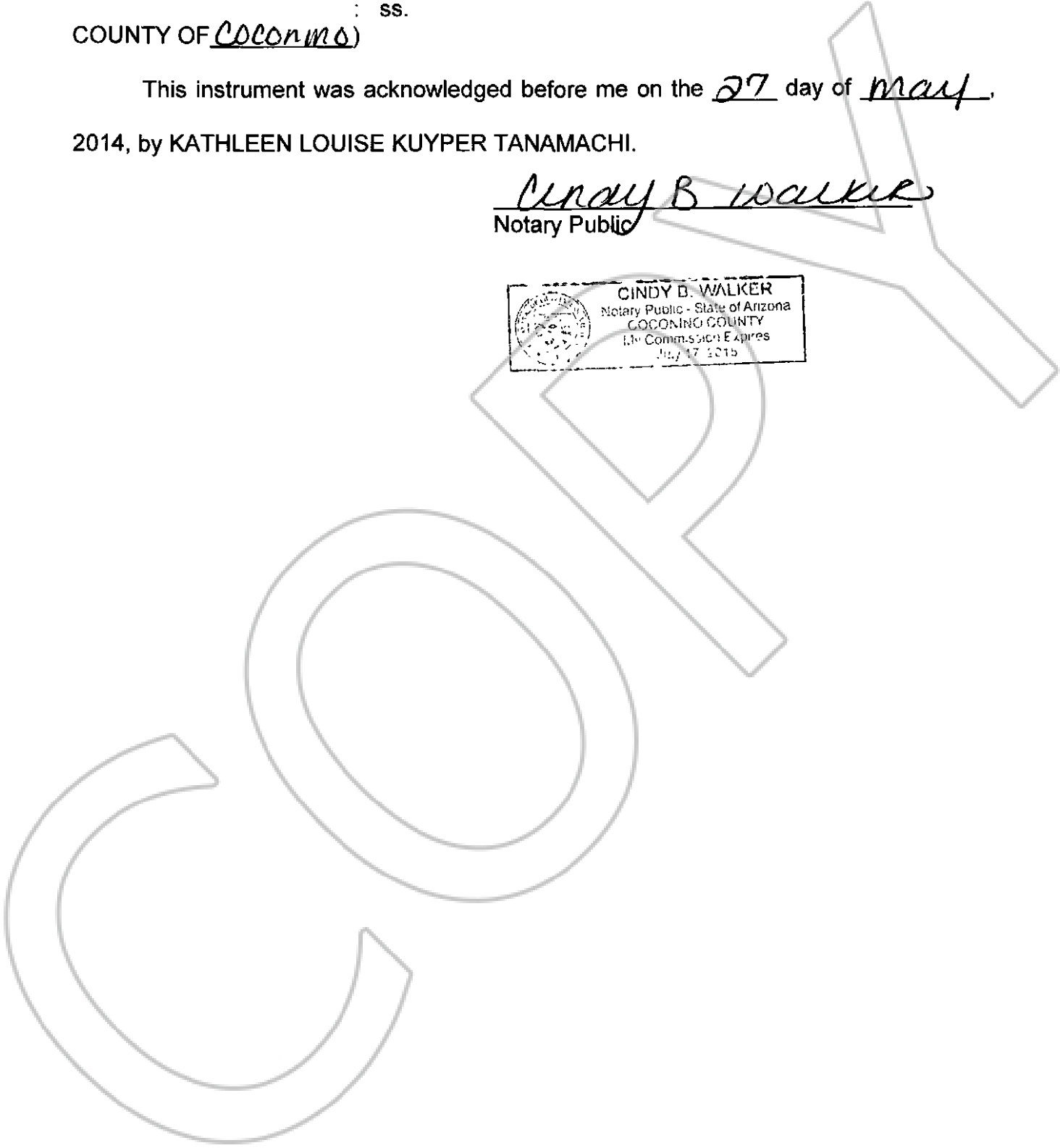
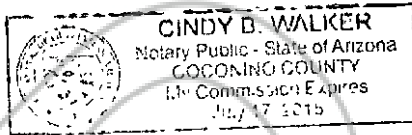


EXHIBIT "A"

All that certain parcel of real property situated in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND SITUATE WITHIN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND WITHIN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17, AND 18, SAID CORNER BEING MARKED WITH A 1/2 INCH STEEL PIN; THENCE ALONG THE SECTION LINE COMMON TO SECTIONS 7 AND 18, NORTH 89 DEGREES 22'40" WEST, 1,071.18 FEET TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID SECTION LINE, SOUTH 00 DEGREES 07'00" WEST, 462.76 FEET TO A POINT; THENCE NORTH 88 DEGREES 54'17" WEST 1,505.09 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 00 DEGREES 22'30" WEST, 475.38 FEET TO A POINT; THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY LINE SOUTH 89 DEGREES 22'40" EAST, 990.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 22'40" EAST, 279.88 FEET TO A POINT; THENCE SOUTH 89 DEGREES 22'40" EAST, 521.42 FEET TO A POINT; THENCE SOUTH 00 DEGREES 07'00" WEST, 304.85 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL BEING FURTHER SHOWN AS PARCEL 5 ON RECORD OF SURVEY FOR F.A. THAHELD, ET ALS, TRUSTEES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY, RECORDED ON OCTOBER 4, 1984 IN BOOK 1084, PAGE 868, DOCUMENT NO. 108223 OF OFFICIAL RECORDS.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 18, 1996, IN BOOK 0696, PAGE 2899, AS INSTRUMENT NO. 390206