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OFFICIAL RECORDS Requested By KEITH LEWIS **DECLARATION OF HOMESTEAD** Assessor Parcel Number: 1320 - 32 - 212 - 004 DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder Fee: \$ 14.00 Page: 1 0f 1 Assessor's Manufactured Home ID Number: Bk: 0714 Pg: 344 Recording Requested by and Mail to. Address: 1566 City/State/Zip. Mycon Cireck One: Married (filing jointly) ☐ Married (filing individually) Head of Family ☐ Widowed ☐ Single Person ☐ Multiple Single Persons Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both) ☐ Other (describe) Check One: Regular Home Dwelling/Manufactured Home

Condominium Unit □Other Name on Title of Property do individually or severally certifyland declare as follows: is/are now residing on the land, premises (or manufactured home) located in the city/town of Mindow County of Dan Gar _____, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead In Witness, Whereof, I/we have hereunto set my hand/our hands this Signature Print or type name here STATE OF NEVADA, COUNTY OF Notary Seal This instrument was acknowledged before me on Person(s) appearing before notary **NOTARY PUBLIC** STATE OF NEVADA County of Douglas SHAWNYNE GARREN Appointment Expires February 1, 2016 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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