

A.P.N.: 1121-05-515-003

✓ When recorded mail to:
**32 Conner Way
Gardnerville, NV 89410**

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00
Bk: 0714 Pg: 514



Deputy. sd

ASSIGNMENT OF INTEREST IN SU

Sublease

This assignment of interest in Sublease is entered into between **Christopher Mullin, who acquired title as an unmarried man, as "Assignor" and Christopher Mullin and Stephanie Campion-Mullin, husband and wife as joint tenants, as "Assignee"**, with reference to that certain Sublease as to property commonly referred to as **32 Conner Way, Gardnerville, NV 89410**, said Sublease being recorded on **April 19, 2007**, in Book **0407**, Page 6107, as Document No. 0699491, Official Records, Douglas County, Nevada, wherein **West Ridge Homes, Inc., a Nevada corporation** is Lessor, and **Christopher Mullin, an unmarried man**, is Lessee, said land further described as follows:

Lot 132, as set forth on Amended Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 5, being filed for record with the Douglas County Recorder on July 26, 2004, in Book 0704, Page 10502, as Document No. 619666.

For Value Received, Assignor hereby assigns, grants, transfers and delivers to Assignee all right, title and interest of Assignor in and to the above described Sublease. This assignment includes, and Assignor hereby assigns to Assignee, all of the rents, option payments, proceeds of the sale of the Real property pursuant to the exercise of any option by any tenant, income, receipts, revenues, issues, royalties and profits now due, of which may become due or to which Assignor may now or shall hereafter become entitled, arising or issuing from and out of the subject Sublease, or arising from or out of the premises or any part of the premises, or interest in the premises, together with any and all rights which Assignor may have with respect to loss of rents, income, receipts, revenues, issues, royalties and profits resulting from untenability or unsuitability of the premises, all of which are hereinafter collectively referred to as the "Rents".

This assignment shall be binding upon and shall inure to the benefit and detriment of the parties hereto and their respective heirs, personal representatives, successors and assigns.

ASSIGNOR:

DATED: **June 30, 2014**



Christopher Mullin

ASSIGNEE:



Stephanie Campion-Mullin

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this JULY 2, 2014 this instrument was acknowledged before me, the undersigned a Notary Public in and for said County and State, Personally appeared CHRISTOPHER MULLIN AND STEPHANIE CAMPION - MULLIN, known to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal the day and year in this certificate first above written.

Daniel P. Marsh

Notary Public

