

DOC # 845586  
07/02/2014 12:23PM Deputy: SG

OFFICIAL RECORD

Requested By:

First American Title Mindel

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-714 PG-516 RPTT: 0.00



A.P. No. 1320-02-002-053  
Escrow No. 143-2465282-SC/VT

WHEN RECORDED RETURN TO:  
West Ridge Homes, Inc.  
610 Dark Horse Court  
Gardnerville, Nevada 89410

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **West Ridge Homes, Inc.**
3. The **FULL ADDRESS** of the undersigned is **610 Dark Horse Court, Gardnerville, NV 89410.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED 6-28-2014.**
8. The work of improvement completed is described as follows: **Single family dwelling.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **West Ridge Homes, Inc.**
10. The street address of said property is **1659 Dees Lane, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

### PARCEL 1:

**BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST M.D.B. &M. DESCRIBED AS FOLLOWS:**

**PARCEL B AS SET FORTH ON PARCEL MAP FOR MAXIE MEREDITH, ET UX, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 22, 1977, IN BOOK 477, PAGE 1099, DOCUMENT NO. 08631.**

### PARCEL 2:

**TOGETHER WITH A DRIVE EASEMENT OVER AND ACROSS THE NORTHERLY 25 FEET OF PARCEL "A" AS SET FORTH ON SAID PARCEL MAP.**

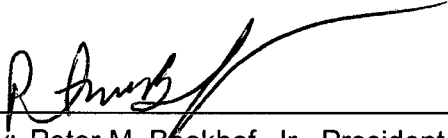


A.P.N.: **1320-02-002-053**

Notice of Completion - continued

File No.: **143-2465282 (SC)**

West Ridge Homes, Inc., a Nevada corporation

  
By: Peter M. Beekhof, Jr., President

COPY



A.P.N.: **1320-02-002-053**

Notice of Completion - continued

File No.: **143-2465282 (SC)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: \_\_\_\_\_

