

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 41.00  
Bk: 0714 Pg: 626 RPTT \$ 0.00



Deputy ar

CONTRACT NO: 000570901082  
This Instrument Prepared By and Return To:  
Kim Thompson  
Title Services  
Wyndham Vacation Resorts, Inc.  
6277 Sea Harbor Drive  
Orlando, FL 32821

**WARRANTY DEED IN LIEU OF FORECLOSURE**

THIS DEED, made this 09/16/2013 by and between **Kirk Christensen and Elmira Christensen, Husband and Wife**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, as Grantor(s); and **WYNDHAM VACATION RESORTS, INC., a Delaware corporation, Fairfield Resorts, Inc.**, as Grantee.

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of Ten and 00/100 dollars (\$10.00) and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant, bargain, sell and convey unto the aforesaid Grantee, its successors and assigns, the following described property:

A **84,000/90,245,000** undivided fee simple interest as tenants in common in **Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property")**, located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022. Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan")

This conveyance is subject to:

1. ~~Real Estate Taxes for the current year and all subsequent years.~~
2. ~~Declaration of Condominium and all Amendments thereto.~~
3. ~~Zoning and other land use restrictions imposed by public authorities.~~
4. ~~Rights or claims of parties in possession, not shown by the Public Records.~~
5. ~~Easements or claims of easements not shown by the Public Records.~~
6. Encroachments, overlaps, boundary line disputes, and other matters, which would be disclosed by an accurate survey or inspection of the premises.
7. Any adverse claim to any portion of the above described property, which has been created by artificial means or has accretion, and riparian rights, if any.
8. Restrictions, conditions, encumbrances, liens, prohibitions, and other requirements of record.

This Deed in Lieu of Foreclosure is an absolute conveyance in satisfaction of that certain Mortgage, and Note incorporated by reference therein, dated 04/20/2009, and recorded on 6/24/2009 in Official Records Book No: 0609, at Page No. 7912, of the Public Records of Douglas County, Nevada, given by Kirk Christensen and Elmira Christensen, Husband and Wife as Mortgagor(s), to Wyndham Vacation Resorts, Inc., as Mortgagee and mortgaged the above described real property



*Elmira Christensen*  
Grantor: ELMIRA CHRISTENSEN

ACKNOWLEDGEMENT

STATE ~~Great Britain and Northern Ireland~~ }  
London, England ) ss.  
COUNTY OF ~~London~~ }  
Embassy of the United States of America

On this the 19<sup>th</sup> day of November, 2013 before me, the undersigned, a Notary Public, within and for the County of \_\_\_\_\_, State of \_\_\_\_\_, commissioned qualified, and acting to me appeared in person ELMIRA CHRISTENSEN, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such <sup>a Consul</sup> Notary Public at the County and State aforesaid on this 19<sup>th</sup> day of November, 2013.

Signature: *P. Bentley*  
Print Name: **Pamela J. Bentley**  
Notary Public **Consul**  
My Commission Expires: **United States of America**  
**London, England**  
**Commission Indefinite**

*Three*  
This document contains.....pages,  
Each initialed by the affiant/grantor