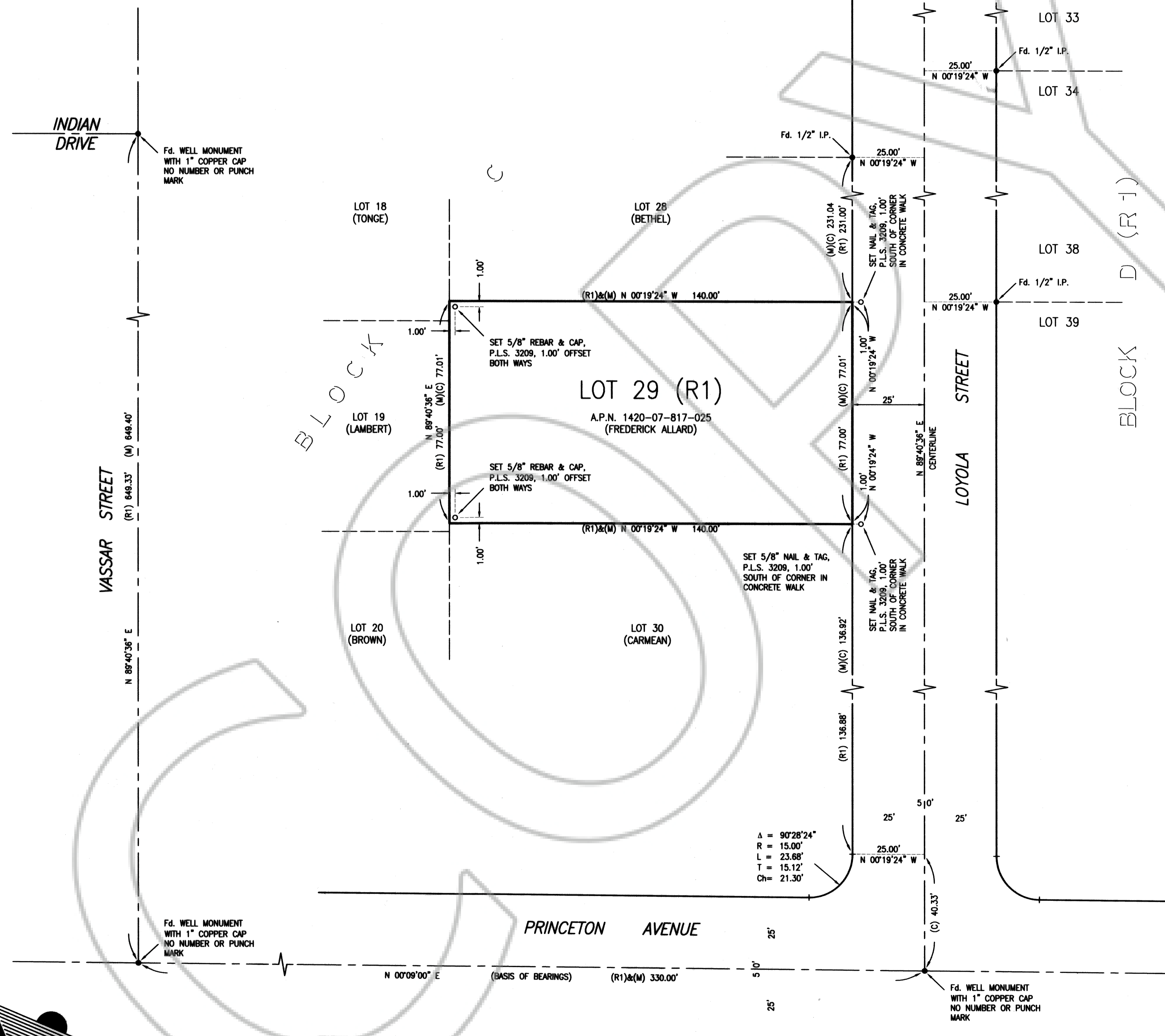


LEGEND:

- (R1) REFERENCE TO EXISTING RECORDED DOCUMENT
- (M) MEASURED DISTANCES AND BEARINGS
- (C) PER CALCULATIONS
- Fd. MONUMENT AS NOTED
- SET MONUMENT AS NOTED



SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FREDERICK ALLARD. THE FIELD SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE SUBJECT BOUNDARY LINE.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, T. 14 N., R. 20 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JUNE 30, 2014.
- ALL CORNERS AND ANGLE POINTS OF THE RECORD OF SURVEY HAVE BEEN DEFINED BY MONUMENTS AS REQUIRED BY N.R.S. 625.340.
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.

DAVID D. WINCHELL, P.L.S. 3209
 7/02/2014 DATE

BASIS OF BEARINGS:

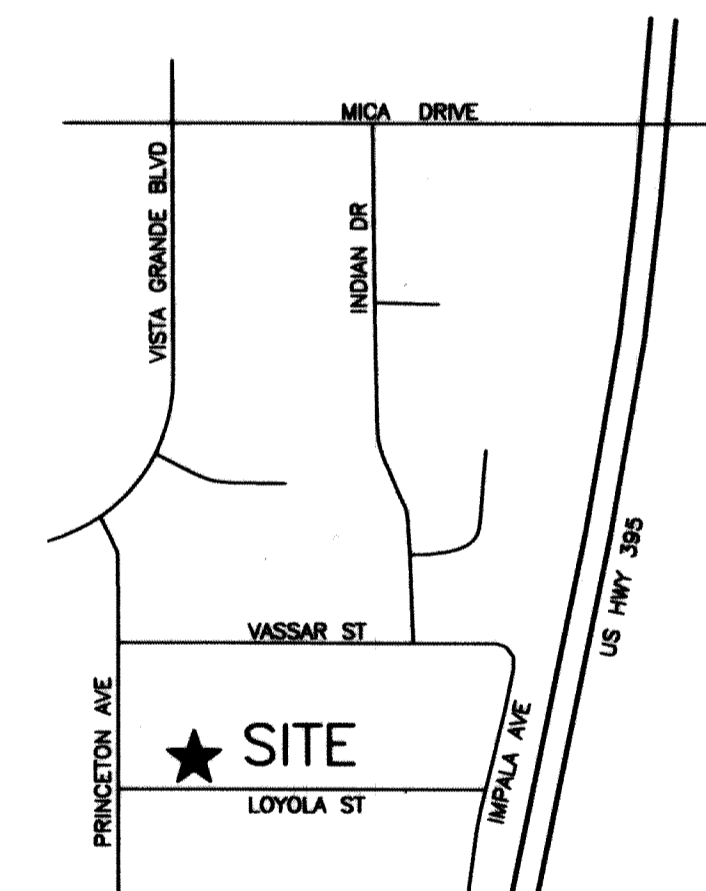
THE BEARING N 00°09'00" E FOR THE CENTERLINE OF PRINCETON AVENUE (STANFORD AVENUE) AS SHOWN ON FINAL MAP ~ UNIT 1, IMPALA MOBILE HOME ESTATES, RECORDED IN BOOK 578 AT PAGE 708 AS DOCUMENT No. 20555, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

REFERENCE DOCUMENT:

(R1) FINAL MAP ~ UNIT 1, IMPALA MOBILE HOME ESTATES, RECORDED IN BOOK 578 AT PAGE 708 AS DOCUMENT No. 20555, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

NOTE:

THE PURPOSE OF THIS SURVEY IS TO SET THE PROPERTY CORNERS ON LOT 29, BLOCK C, IMPALA MOBILE HOME ESTATES, PER (R1)



VICINITY MAP
NTS

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 3 DAY OF July, 2014
 AT 19 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 714
 AT PAGE 849, DOCUMENT NUMBER 845684
 RECORDED AT THE REQUEST OF David Winchell

DOUGLAS COUNTY RECORDER

RECORD OF SURVEY FOR FREDERICK ALLARD

LOCATED WITHIN A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.

DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET

