

Trustor Return Address:  
638 Martin Drive  
Zephyr Cove, NV 89448

**Recording Requested by:**

U.S. Bank Loan Services  
1850 Osborn Avenue  
Oshkosh, WI 54902

**When Recorded Mail to:**  
Indecomm Global Service  
2925 Country Drive  
St. Paul, MN 55117

**DOC # 845694**  
07/03/2014 10:40AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**US Bank**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-714 PG-888 RPTT: 0.00



**DEED OF RECONVEYANCE**

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

<b>Record #:</b>	<u>0749880</u>	<b>Record Date:</b>	<u>August 31, 2009</u>
<b>Amount:</b>	<u>150,000</u>	<b>Document Date:</b>	<u>August 6, 2009</u>
<b>County:</b>	<u>Douglas</u>	<b>APN #:</b>	<u>1318-10-413-013</u>
<b>State:</b>	<u>Nevada</u>	<b>Book #:</b>	<u>Page #</u>
<b>Trustor(s):</b>	<u>Sandeep Hingorani</u>		

**As:** unmarried

**Legal Description:** Same as Deed of Trust

**Assignor**

**Trustee:** U.S. Bank Trust Company National Association

**Beneficiary:** U.S. Bank National Association successor by merger to US Bank National Association ND

Now therefore, the present Trustee, pursuant to the request of said owner and holder in accordance with the provisions of said Deed of Trust, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, all the estate now held by it under said Deed of Trust.

DATED 7/1/2014

U.S. Bank Trust Company National Association

By: **Steven Barnes, Vice President**

STATE OF Wisconsin )  
COUNTY OF Winnebago )ss  
On this 1 day of July, 2014

before me, the undersigned, a Notary Public in and for the State of

Wisconsin duly commissioned and sworn, personally appeared Steven Barnes to me known to be the

**Vice President** of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument.

WITNESS my hand and official seal affixed the day and year above written.

BY: Linda M Schilling

Commission Expires: 3/3/2018

Loan #: xxxx8131

Cost Center# 3760 Prepared By: Jennifer Dreikosen

