



RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Haiduy Giang** Loan Number: **9803544205**
MERS Min: **000000000000000000**
Parcel ID:: **1320-33-714-003**

Space Above This Line For Recorder's Use

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL MORTGAGE CO. OF NEVADA** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **09/21/2004** executed by **MICHAEL K GRIMM** and **MARY K GRIMM** to **BENEFICIAL MORTGAGE CO. OF NEVADA** in the amount of **\$369,472.36** and recorded on **9/24/2004** as Instrument # **0625008**, in Book/Volume or Liber No. **0904**, Page/folio **09947** of Official Records in the County Recorder's office of **DOUGLAS** County, NV, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **1306 PETAR LANE, GARDNERVILLE NV 89410**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL MORTGAGE CO. OF NEVADA, BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT

Witness #1 **Terri Acierno**

Witness #2 **Samantha Deleon**

County of **San Diego**)
State of **California**)

By:

Title: **Ass't Vice President**

On June 26, 2014 before me, Angelika G. Garrow Notary Public, personally appeared, Jason Origer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name: Angelika G. Garrow

My Commission Expires: 7-12-17





EXHIBIT A (PAGE 1)

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF
GARDNERVILLE, COUNTY, OF DOUGLAS, STATE OF NEVADA,
DESCRIBED AS FOLLOWS; LOT 3, IN BLOCK A, AS SET FORTH ON
FINAL SUBDIVISION NO. 1008-B FOR CHICHESTER, ESTATES, PHASE
B, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA AND RECORDED FEBRUARY 10, 200 IN BOOK 0200,
PAGE 2552, AS DOCUMENT NO. 486411. APN: 1320-33-714-003

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