



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-33-716-022

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Timothy C. Gross & Tracy L. Gross

Address: 1351 Petar Dr

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Timothy C. Gross & Tracy L. Gross, Trustees of The Gross Family Trust

do individually or severally certify and declare as follows:

we

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit "A" attached hereto

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 1st day of July, 2014.

Timothy C. Gross
Signature

Tracy L. Gross
Signature

Timothy C. Gross

Tracy L. Gross

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 7/1/14

(date)

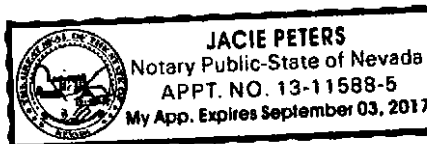
by Timothy C. Gross
Person(s) appearing before notary

by Tracy L. Gross
Person(s) appearing before notary

Jacie Peters
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

Lot 22, Block B, as set forth on FINAL SUBDIVISION MAP NO. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002. in Book 0202, at Page 5302, as Document No. 534879.

A.P.No. 1320-33-716-022

