APN: 1219-04-001-008

Previously: 19-032-09

When Recorded, Please Return To: Houghton Jones, A.P.C. 1625 Highway 88. Suite 304 Minden, Nevada 89423

Mail Future Tax Statements To: Mr. & Mrs. Donald C. Metters 198 Aspen Hill Court Gardnerville, NV 89460

Doc Number: 0845706

07/03/2014 11:10 AM OFFICIAL RECORDS

Requested By HOUGHTON JONES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 1 Page: Bk: 0714 Pg: 947

Fee: \$ 14.00

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. Donald C. Metters and Doris J. Metters, husband and wife as joint tenants with right of survivorship, do hereby remise, release and forever quitclaim and transfer all interest in 198 Aspen Hill Court, Gardnerville, Nevada, APN 1219-04-001-008, to Donald Clarence Metters and Doris Jean Metters, Trustees of the Metters Family Living Trust dated July 2, 2014, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

A parcel of land located within the Northeast one-quarter of Section 4, and the Northwest one-quarter of Section 3, both in Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

Parcel 2-C, of Parcel Map #1 for Itildo, Inc. filed for record in the Office of the County Recorder of Douglas County, State of Nevada on May 19, 1995, Book 595, page 3017, Document No. 362454.

Pursuant to NRS 111.312, the above legal description previously appeared in Corporate Grant Deed No. 383223 recorded on March 14, 1996.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: July 2, 2014

Donald C. Metters

State of Nevada) Douglas County

This instrument was acknowledged before me on July 2, 2014, by Donald C. Metters and Doris J. Metters. COLORES CONTRACTOR DE CONTRACT

Signature

MICHELE E. LAHUE **NOTARY PUBLIC** STATE OF NEVADA

No. 04-86573-3 My Appt. Exp. Jan. 21, 2016