

DOC # 845858
07/08/2014 09:47AM Deputy: SG

OFFICIAL RECORD

Requested By:

First American Title Mindel

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-714 PG-1617 RPTT: EX#005



A.P.N.: 1221-05-001-057
File No: 143-2466242 (SC)
R.P.T.T.: \$-0 #5

When Recorded Mail To: Mail Tax Statements To:
Richard W. Whipple
2192 Mel Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard W. Whipple, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard W. Whipple and Holly M. Whipple, husband and wife as Joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 30, AS SHOWN ON THE OFFICIAL MAP OF FISH SPRINGS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 30, 1973, IN BOOK 873, PAGE 1006, AS DOCUMENT NO. 68451.

Subject to


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/30/2014

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

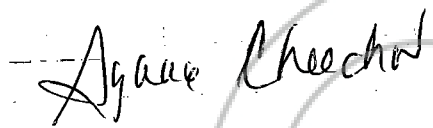




Richard W. Whipple

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
1st day of July, 2014

By: **Richard W. Whipple**


Notary Public
(My commission expires: 5/12/2014)

 SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-50450-5 - Expires May 12, 2015