

20 10 0 20 40 60

GRAPHIC SCALE: 1" = 20'



LEGEND:

- (R1) REFERENCE TO EXISTING RECORDED DOCUMENTS
- (M) MEASURED DISTANCES AND BEARINGS
- (C) PER CALCULATIONS
- Fd. 5/8" REBAR & CAP, P.L.S. 6200 PER (R1) OR AS NOTED
- SET 5/8" REBAR & CAP, P.L.S. 3209 AT RECORD ANGLE PER (R1)

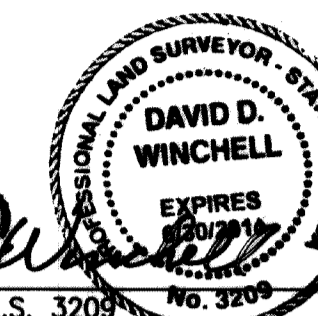
BASIS OF BEARINGS:

THE BEARING N 43°00'30" E FOR THE RIGHT-OF-WAY LINES OF RIVERVIEW DRIVE AS SHOWN ON (R1) AND (R2), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

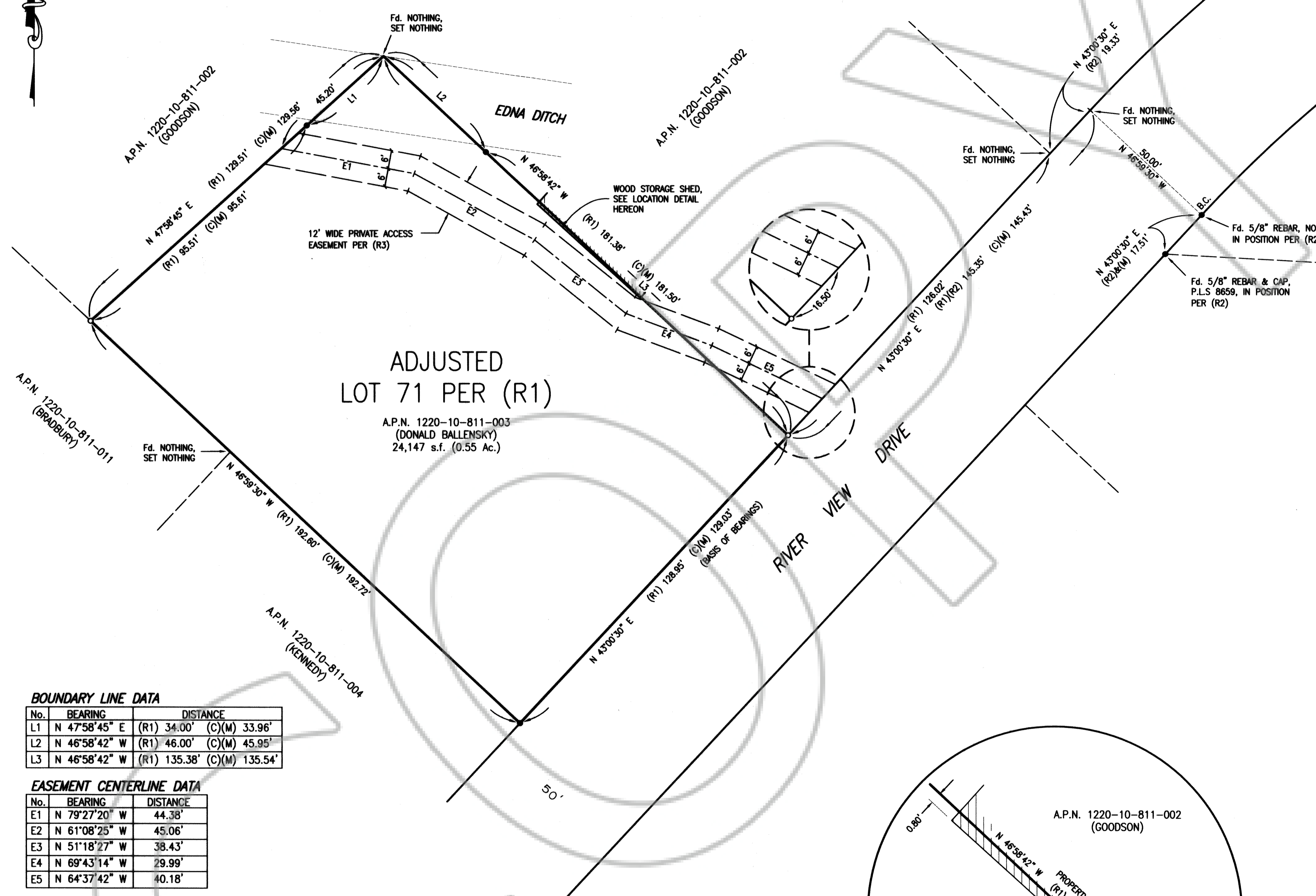
1. THIS PLAT REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DONALD BALLENSKY. THE FIELD SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE SUBJECT BOUNDARY LINE.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, T. 12 N., R. 20 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JULY 1, 2014.
3. ALL CORNERS AND ANGLE POINTS OF THE RECORD OF SURVEY HAVE BEEN DEFINED BY MONUMENTS AS REQUIRED BY N.R.S. 625.340.
4. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.



David D. Winchell
DAVID D. WINCHELL, P.L.S. 3209 DATE 7/08/14

REFERENCE DOCUMENT:

- (R1) RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR PAUL SWIFT, RECORDED IN BOOK 894 AT PAGE 3778 AS DOCUMENT No. 344484, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R2) RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR LAGUNAK, INC., A NEVADA CORPORATION, RECORDED IN BOOK 1200 AT PAGE 4869 AS DOCUMENT No. 505576, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R3) EXECUTOR DEED, RECORDED IN BOOK 1107 AT PAGE 0183 AS DOCUMENT No. 712313, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA



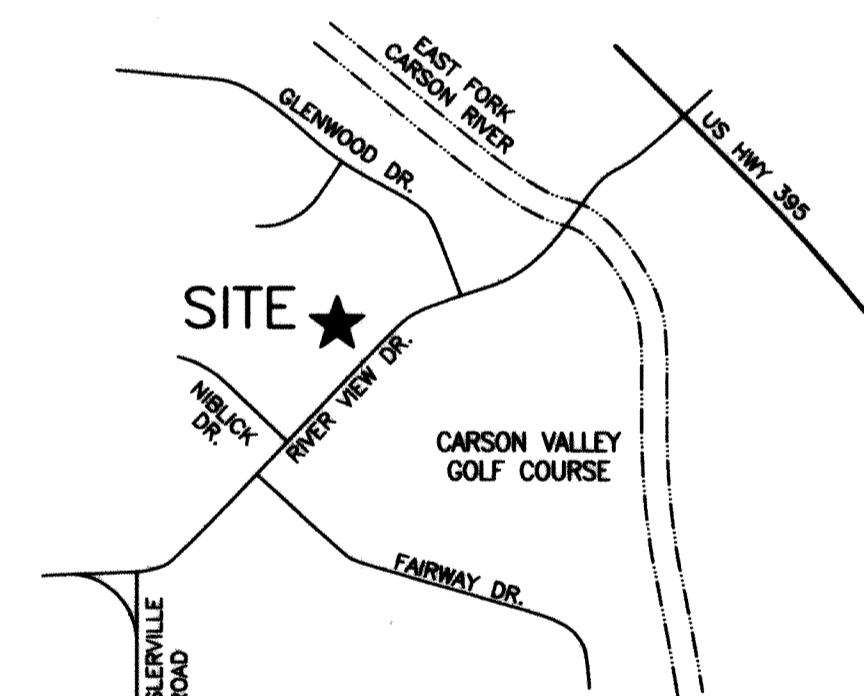
ADJUSTED LOT 71 PER (R1)
A.P.N. 1220-10-811-003
(DONALD BALLENSKY)
24,147 s.f. (0.55 Ac.)

BOUNDARY LINE DATA

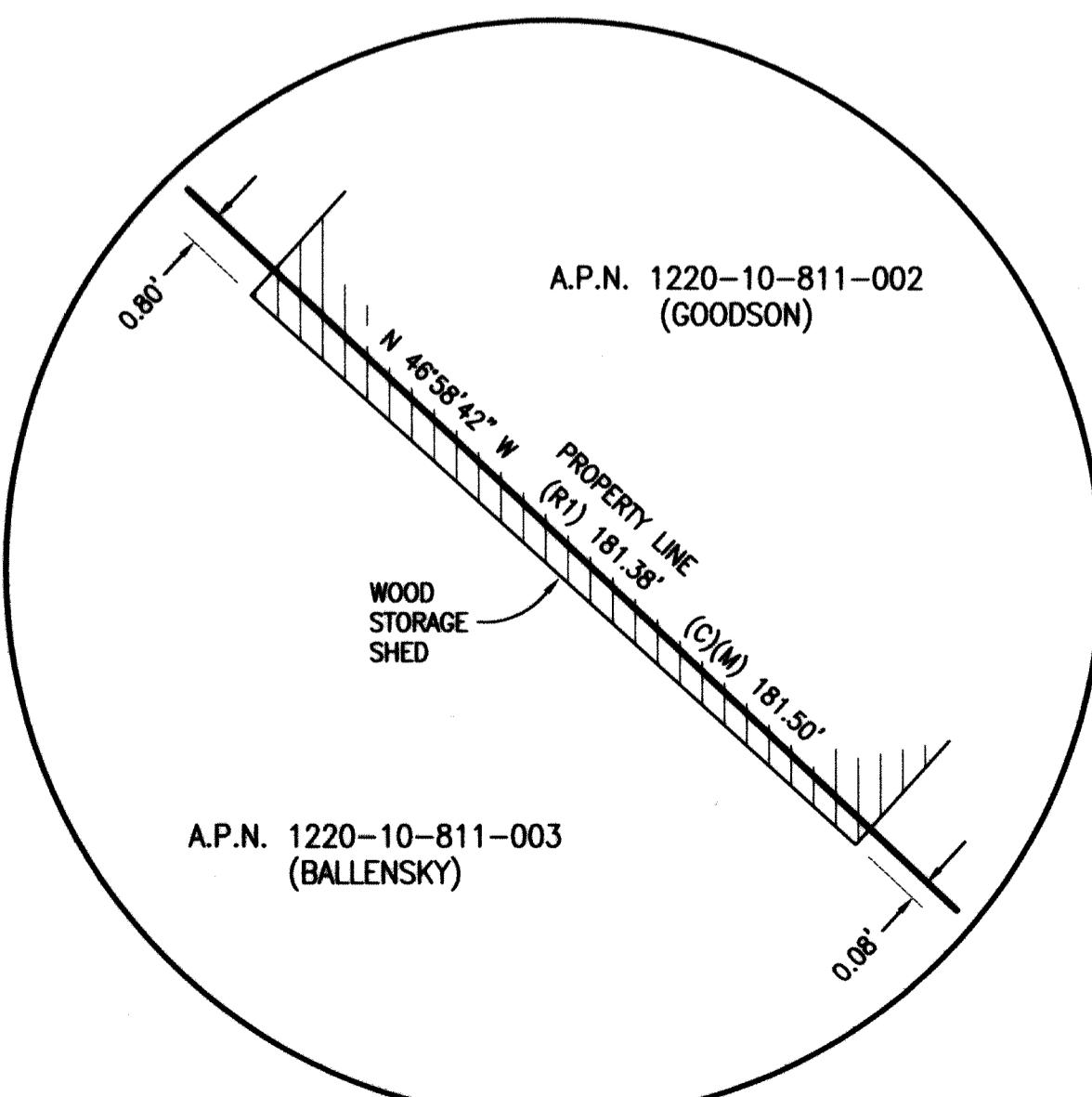
No.	BEARING	DISTANCE
L1	N 47°58'45" E (R1) 34.00' (C)(M) 33.96'	
L2	N 46°58'42" W (R1) 46.00' (C)(M) 45.95'	
L3	N 46°58'42" W (R1) 135.38' (C)(M) 135.54'	

EASEMENT CENTERLINE DATA

No.	BEARING	DISTANCE
E1	N 79°27'20" W 44.38'	
E2	N 61°08'25" W 45.06'	
E3	N 51°18'27" W 38.43'	
E4	N 69°43'14" W 29.99'	
E5	N 64°37'42" W 40.18'	



VICINITY MAP
NOT TO SCALE



WOOD STORAGE SHED LOCATION
NOT TO SCALE

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 8th DAY OF July, 2014
AT 25 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 0714
AT PAGE 1691, DOCUMENT NUMBER 0845879
RECORDED AT THE REQUEST OF David Winchell

Janet King, Sr Deputy Recorder
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY FOR DONALD BALLENSKY

LOCATED WITHIN A PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET

