A portion of APN 1319-30-519- <See Exhibit 'A'>

RECORDING REQUESTED BY: Stewart Vacation Ownership

WHEN RECORDED MAIL TO: Stewart Vacation Ownership 10 Graves Dr. Dayton, NV 89423 DOC # 845880
07/08/2014 03:14PM Deputy: SG
OFFICIAL RECORD
Requested By:
Stewart Title Vacation Own
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-714 PG-1692 RPTT: 0.00

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER CLAIM OF LIEN FOR UNPAID ASSESSMENTS

IMPORTANT NOTICE

WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR PROPERTY, EVEN IF THE AMOUNT IS IN DISPUTE!

NOTICE IS HEREBY GIVEN:

WHEREAS, THE RIDGE VIEW PROPERTY OWNER'S ASSOCIATION is granted under the Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge View ('Declaration'), recorded on December 21, 1984, as Document No. 111558 in Book 1284 at Page 1993, and as amended in Book 385 at Page 961 as Document No. 114760 on March 13, 1985, Official Records, Douglas County, Nevada, a lien in its favor with the power of sale, to secure payment to THE RIDGE VIEW PROPERTY OWNER'S ASSOCIATION of any and all assessments made pursuant to said Declaration; and

WHEREAS, THE RIDGE VIEW PROPERTY OWNER'S ASSOCIATION caused to be recorded on <See Exhibit 'A'>, in the Office of the County Recorder of Douglas County, Nevada, Official Records, as Document No. <See Exhibit 'A'>, in Book <See Exhibit 'A'>, at Page <See Exhibit 'A'>, a Notice of Claim of Lien for delinquent assessments, encumbering that certain real property situated in the County of Douglas, State of Nevada, more particularly described in <See Exhibit 'B'> attached hereto and incorporated herein by this reference, and

WHEREAS, the name of the record owner of the real property is <See Exhibit 'A'>; and

WHEREAS, a breach of the obligations for which the Claim of Lien is security has occurred in that default in annual assessment payments, in the amount of <See Exhibit 'A'> due <See Exhibit 'A'>, have not been made, and <See Exhibit 'A'> in interest charges, and the amounts for the fees and costs incurred in the preparation and filing, have not been made pursuant to the declaration.

NOTICE IS HEREBY GIVEN that the undersigned has elected to sell, or cause to be sold, the real property described in said <See Exhibit 'B'> to satisfy all obligations and the undersigned has duly appointed Stewart Title Guaranty Company, A Texas corporation as the Authorized Agent to undertake the non-judicial sale of the herein described time share interest, pursuant to the Claim of Lien.

The sale of all said <See Exhibit 'B'> real property will not occur if payment of the total of all outstanding assessments is made, together with payment of costs, fees and expenses incident to the making good of the deficiency of payment, if paid within 60 days following the day upon which this Notice of Default and Election to Sell is recorded in the Office of the County Recorder in which the property is located and a copy of

PG-1693 845880 Page: 2 of 5 07/08/2014

the Notice of Default and Election to Sell is mailed by certified mail with postage prepaid to the owner of the <See Exhibit 'B'> real property.

7/7/14

THE RIDGE VIEW PROPERTY OWNER'S ASSOCIATION, Nevada non-profit corporation

By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-in-Fact

Marc B. Preston, Authorized Agent

STATE OF NEVADA

)SS

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by Marc B.

Preston, the authorized signer of Resort Realty, LLC, as Nevada Limited Liability Company as Attorney-in Fact for The Ridge View Property Owner's Association, a Nevada non-profit corporation

DEBORAH MAYORGA HOTARY PUBLIC STATE OF NEVADA DOUGLAS COUNTY COMMISSION EXPIRES: 09-27-16 CERTIFICATE NO: 12-9465-5

EXHIBIT 'A' THE RIDGE VIEW

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\$65.65	\$875.00	1/10/2014	006	Winter	W 900	6315	0514	843614	5/30/2014	50-006-43-01 5/30/2014	1991 REVOCABLE TRUST
											of the JOHN PEREZ FAMILY
					١,						PEREZ, John & Sharon R., Trustees
\$65.65	\$875.00	1/10/2014	0 2 2	Winter		6311	0514	843612	5/30/2014	50-002-50-02	OLIVERIA, Robert
\$65.65	\$875.00	1/10/2014	022	022 Swing	022		0514	843611	5/30/2014	50-022-26-02	NIXON FAMILY TRUST, LLC
\$65.65	\$875.00	1/10/2014	018	6307 018 Summer	018		0514	843610	5/30/2014	50-018-08-01	MILINARO, Frank J. Jr. & Janet C.
\$65.65	\$875.00	1/10/2014	800	Summer	800		0514	843609	5/30/2014	50-008-03-03	MNH FAMILY, LLC
\$65.65	\$875.00	1/10/2014	007	Summer		6303	0514	843608	5/30/2014	50-007-18-02	MIRABELLO, Eugene D. & Sandra V.
	\$875.00	1/10/2014	003	003 Swing	003	6301	0514	843607	5/30/2014	50-003-32-03	MILLINER, Dean
\$263.80	\$1,615.00	1/10/2014	022	022 Swing	022	6299	0514	843606	5/30/2014		MICK, Patricia R.
\$65.65	\$875.00	1/10/2014	023	Summer	023	6297 023 S	0514	843605	5/30/2014	50-023-17-01	MCKNIFF, Francis M. & Donna M.
-	\$1,695.00	1/10/2014	200	010 Swing		6295	0514	843604	5/30/2014	50-010-21-02	MCCARTHY, Mark
	\$875.00	1/10/2014	023	Winter	220	6293	0514	843603	5/30/2014	50-023-36-02	MCCABE, Michael J. & Lynnette A.
\$65.65	\$875.00	1/10/2014	900	Summer	600	6289	0514	843601	5/30/2014	50-009-05-01	BOTTA, Paul Gene & Arless Grenze
										<	MASON, Rodney A.
\$65.65	\$875.00	1/10/2014	013	Summer	013 S	6287	0514	843600	5/30/2014	50-013-12-02	MASON, Anthony A.
\$65.65	\$875.00	1/10/2014	022	Summer	220	6285	0514	843599	5/30/2014	50-022-02-01	LUZZI, Edshia E.
\$65.65	\$875.00	1/10/2014	22	Swing		6283	0514	843598	5/30/2014	50-021-27-02	LANGE, George W. & Lori A.
\$65.65	\$875.00	1/10/2014	019	019 Summer	019		0514	843597	5/30/2014	50-019-11-03	KRAHNKE, Steven A. & Joanne M.
\$65.60	\$874.80	1/10/2014	018	6279 018 Summer	018		0514	843596	5/30/2014	50-018-10-01	JONES, Brenda Joyce
\$65.65	\$875.00	1/10/2014	007	6277 007 Swing	007	6277	0514	843595	5/30/2014	50-007-32-03	HOCHSTRASSER, Matthew
\$65.65	\$875.00	1/10/2014	8	6275 001 Summer	8		0514	843594	5/30/2014	50-001-18-02	HANSEN, David & SHULL, Dorothy E.
\$65.65	\$875.00	1/10/2014	012	S	012	6271	0514	843592	5/30/2014	50-012-18-01	EARL, Augus J. & Corine C.
\$65.65	\$875.00	1/10/2014	30	Winter	010	6269	0514	843591	5/30/2014	50-010-44-01	GOSHA, Sharon A.
							١	\	/		COOPER, Harlan S. &
\$65.65	\$875.00	1/10/2014	8	Summer	003 Sı	6267	0514	843590	5/30/2014	50-003-02-01	COOK, Herbert S. & Brenda D.
\$274.75	\$1,695.00 \$274.75	1/10/2014	019	Winter	019 W	6263	0514	843588	5/30/2014	50-019-42-01	AGUILAR, Joe C. & Sandy C.
\$65.65	\$875.00	1/10/2014	3	Winter	001 V	6261	0514	843587	5/30/2014	50-001-48-02	ACTIVE LIFE REHAB, INC.
			-								
									Date		
$\overline{}$!	Due Date			No.	Book Page	_	Number	Recording		/
Interest	Delinquent	APN Assessment	APN	Season	Unit	Lien	Lien	Lien Doc.	Lien	Account No.	Reputed Owner

BK 714 PG-1695 845880 Page: 4 of 5 07/08/2014

				/		_		\		
\$65.65	\$875.00 \$65.65	008 1/10/2014	800	8 Swing	9 00	0514 633	843626	5/30/2014	50-008-27-01 5/30/2014 843626 0514 6339 008 Swing	WILLIAMS, Lester A. & Barbara J.
\$65.65	\$875.00 \$65.65	010 1/10/2014	010	0 Winter	7 01	0514 633	843625 u	5/30/2014	50-010-49-03 5/30/2014 843625 0514 6337 010 Winter	Dr. Kathleen Schramm
							<	/	1	THORNTON, Dr. Richard Scott &
\$65.65	\$875.00 \$65.65	1/10/2014	900	6 Swing	5 00	0514 633	843624	5/30/2014	50-006-27-02 5/30/2014 843624 0514 6335 006 Swing	TAYLOR, Jimmie I. & Michon A.
\$65.65	\$875.00	1/10/2014	011	1 Swing	3 01	0514 633	843623	5/30/2014	50-011-22-02 5/30/2014 843623 0514 6333 011 Swing	TANNER, E. Richard & Janet
\$65.65	\$875.00	1/10/2014	015	5 Swing	1 01:	0514 633	843622	5/30/2014	50-015-28-01 5/30/2014 843622 0514 6331 015 Swing	SCHOENBECK, Jerry
\$626.81	\$2,540.00 \$626.87	1/10/2014	016	6 Swing	1 01	1013 356	832206	10/17/2013	50-016-31-03 10/17/2013 832206 1013 3561 016 Swing	SASSMANN, Gary
\$65.65	\$875.00	1/10/2014	003	3 Summer	7 00	0514 632	843620	5/30/2014	50-003-12-01 5/30/2014 843620 0514 6327 003 Summer	RHODES, Eugene N. & L. Virginia
\$65.65	\$875.00	1/10/2014	024	4 Summer	3 02	0514 632	843618	5/30/2014	50-024-12-01 5/30/2014 843618 0514 6323 024 Summer	PIERRE, Patricia
\$65.65	\$875.00 \$65.65	1/10/2014	004	4 Summer	1 00.	0514 632	843617	5/30/2014	50-004-14-07 5/30/2014 843617 0514 6321 004 Summer 004	PIERRE, Patricia

EXHIBIT 'A' THE RIDGE VIEW



EXHIBIT "B"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <See Exhibit 'A'> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "<See Exhibit 'A'>" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-<See Exhibit 'A'>