

Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-714 PG-1699 RPTT: 22620.00



A.P.N. No.:	1022-14-001-021,022,038, 1022-14-002,003,005,006,007,008 1022-15-002-012 thru 018, 1022-16-001 thru 006 1022-22-000-001 thru 006 1022-23-000-001 thru 004
R.P.T.T.	\$22,620.00
Escrow No.:	01415-11168
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Park Livestock Co.	
P.O. Box 1287	
Minden, NV 89423	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JRTJ, LLC, a Nevada limited liability company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Park Livestock Co., a Nevada Corporation**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:


See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 02, 2014



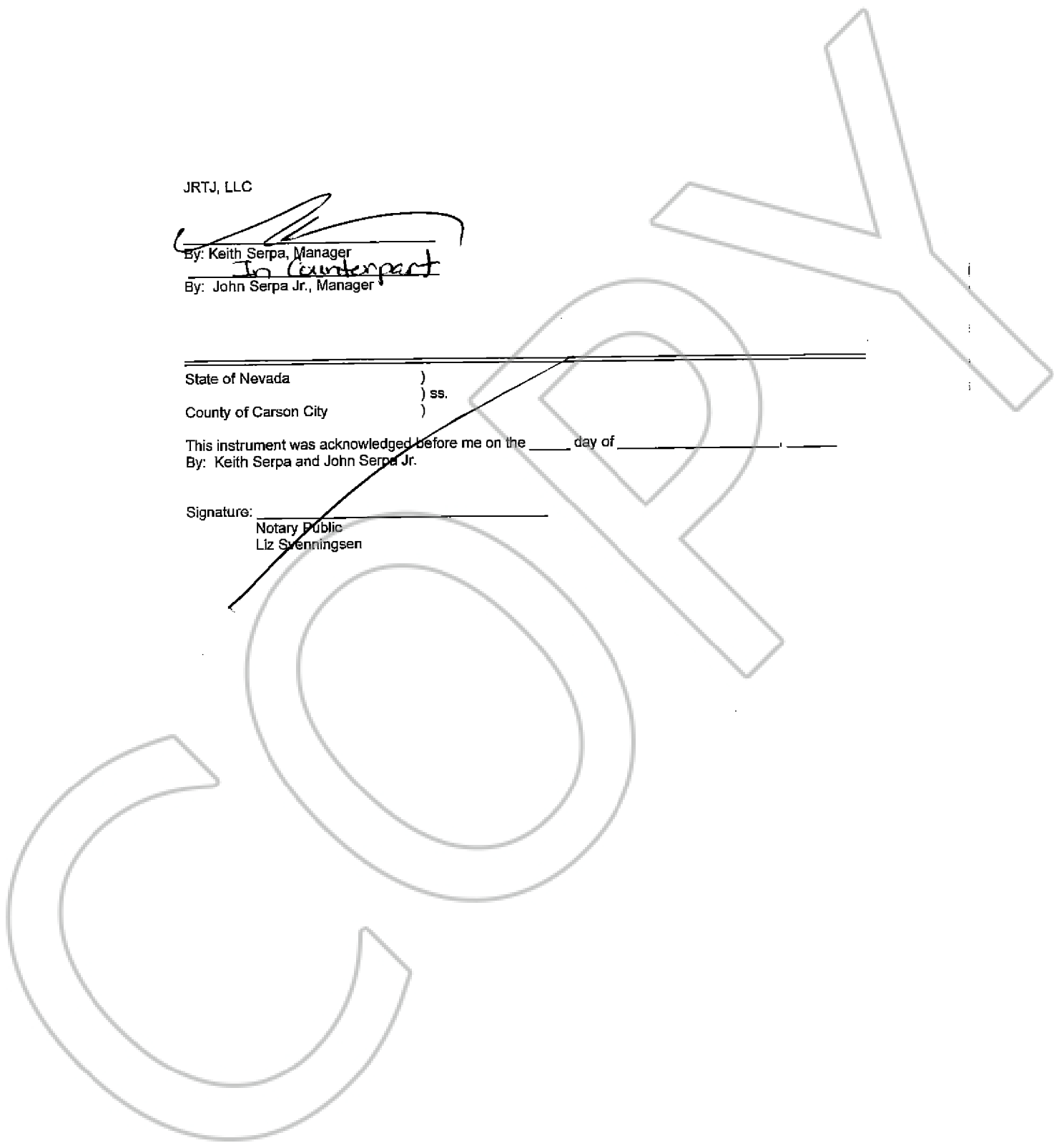
JRTJ, LLC


By: Keith Serpa, Manager
In Counterpart
By: John Serpa Jr., Manager

State of Nevada)
County of Carson City) ss.

This instrument was acknowledged before me on the _____ day of _____
By: Keith Serpa and John Serpa Jr.

Signature: _____
Notary Public
Liz Svenningsen





LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcels 14 through 41, inclusive as set forth on that certain map entitled Division of Lands into large parcels for Evan L. Allred, filed for record in the Office of the County Recorder of Douglas County, Nevada on April 26, 1993, Book 493, Page 4737, Document No. 305536, Official Records.

EXCEPTING THEREFROM a portion of Parcel 40 described as follows:

Commencing at the North 1/4 corner of aforesaid Section 14; thence along the East line of aforesaid Northeast 1/4 of the Northwest 1/4 of Section 14, South $00^{\circ}26'30''$ West a distance of 323.53 feet to a point on the Southerly right-of-way line of State Route 208, which point is the TRUE POINT OF BEGINNING; thence continuing along said line South $00^{\circ}26'30''$ West a distance of 807.55 feet; thence leaving said line; North $89^{\circ}33'30''$ West a distance of 700.00 feet; thence North $00^{\circ}26'30''$ East a distance of 551.24 feet to a point on the aforesaid Southerly right-of-way line of State Route 208; thence along said line which is a curve to the right whose radius point bears South $21^{\circ}47'55''$ East a distance of 9,927.25 feet, with a central angle of $04^{\circ}18'10''$, an arc length of 745.52 feet and whose chord bears North $70^{\circ}21'10''$ East a distance of 645.35 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey recorded April 22, 1994, in Book 494, Page 4260, as Document No. 335783, and Record of Survey in Support of a Boundary Line Adjustment recorded October 18, 2001 in Book 1001, at Page 5979, as Document No. 525551.

Assessor's Parcel Numbers:

1022-14-001-021, 022, 038
1022-14-002-001, 002, 003, 005, 006, 007, 008
1022-15-002-012, 013, 014, 015, 016, 017, 018
1022-16-002-105
1022-22-000-001, 002, 003, 004, 005, 006
1022-23-000-001, 002, 003, 004

The above description was obtained from Document No. 804442.