

APN#: 1320-29-117-058  
RPTT: \$873.60

Recording Requested By:  
Western Title Company  
Escrow No.: 064886-MHK  
When Recorded Mail To:  
John Williams and Mariko Williams  
1581 Broken Arrow Road  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # 845884  
07/08/2014 03:23PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
eTRCO, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-714 PG-1711 RPTT: 873.60



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature M. Kelsh  
Print name Title

M. Kelsh Escrow Officer

---

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anne E. Phillips, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John W. Williams and Mariko S. Williams, husband and wife, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit 166, as shown on the Official Plat of WINHAVEN, UNIT NO. 5, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 10, 1994 in Book 294 of Official Records at Page 1845, as Document No. 329790.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/04/2014



Grant, Bargain and Sale Deed – Page 2

*Anne E. Phillips*  
Anne E. Phillips

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

6-23-14

} ss

By Anne E. Phillips.

*Mary Kelsh*  
Notary Public

