A.P.N.:

1319-23-000-009

File No:

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R.P.T.T.:

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DOC # 845956

07/10/2014 02:07PM Deputy: SD

OFFICIAL RECORD

Requested By:

First American Title Reno

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-714 PG-2020 RPTT: EX#007

When Recorded Mail To: Mail Tax Statements To: Frank and Deborah Muller 1564 Deseret Drive Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank H. Muller and Deborah L. Muller, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Frank H. Muller and Deborah L. Muller, Trustees of the Frank H. Muller and Deborah L. Muller Family Trust dated April 25, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

A certain piece or parcel of land located in the E 1/2 of the E 1/2 of Section 22, and the W 1/2 of the W 1/2 of Section 23, T. 13 N., R. 19 E., further described as follows:

Beginning at a point, that represents the SE corner of the Herman Muller Ranch and on the North side of the lane, and that bears N. 81°28' E., 6167.3 feet from the Section corner common to Section 21, 22, 27, 28, T. 13 N., R. 19 E., and running N. 6°11' W., 2179.0 feet; thence N. 89°13' W., 784.5 feet; thence S. 5°10' E., 2180 feet; thence S. 89°37' E., 822.2 feet to the point of beginning.

Together with all water and water rights and ditches and ditch rights appurtenant thereto and used therewith.

The above metes and bounds description appeared previously in document recorded July 30, 2013 in Book 713, Page 7495 as Instrument No. 828007 of Official Records.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

BK 714 PG-2021

845956 Page: 2 of 2 07/10/2014

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/05/2013

Frank H. Muller

Deborah I Muller

STATE OF

**NEVADA** 

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**COUNTY OF** 

**Douglas** 

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This instrument was acknowledged before me on

February 7, 2013 by

Frank H. Muller and Deborah L. Muller

Notary Public

(My commission expires: July 17

CARRIE M. JACKSON Notary Public, State of Nevada Appointment No. 00-63647-5 My Appt. Expires Jul 17, 2016