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APN: 1220-12-510-006

RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno. Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEE:

BRIAN JOSEPH LUTZ TRUST under the ELMER J. LUTZ LIVING TRUST 6298 Fordham Way Sacramento, CA 95831

DOC #

Page: 1 of

07/11/2014 10:41AM Deputy: GB
 OFFICIAL RECORD
 Requested By:
Anderson, Dorn, & Rader, L
 Douglas County - NV
 Karen Ellison - Recorder

BK-714 PG-2133 RPTT: EX#007

Fee:

BRENDA RENEE CUOCO TRUST under the ELMER J. LUTZ LIVING TRUST 3242 Monte Carlo Court Lancaster, CA 93536

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

BRIAN JOSEPH LUTZ, Trustee, of the ELMER J. LUTZ LIVING TRUST, dated December 10, 2013, and any amendments thereto,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

BRIAN J. LUTZ, Trustee, or any acting successor, of the BRIAN JOSEPH LUTZ TRUST under the ELMER J. LUTZ LIVING TRUST, dated December 10, 2013, as to an undivided 50 % interest; and

BRENDA RENEE CUOCO, Trustee, or any acting successor, of the BRENDA RENEE CUOCO TRUST under the ELMER J. LUTZ LIVING TRUST, dated December 10, 2013, as to an undivided 50 % interest.

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ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

a Notary Public, personally appeared BRIAN JOSEPH LUTZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Signature

(Seal)

A. LEE
Comm. #2004241
Notary Public - California M
Sacramento County
Comm. Expires Feb 12, 2017

## **ACKNOWLEDGMENT**

State of California County ofSacramento	
On July 2, 2014 before me,	Brian Joseph Lutz
	(insert name and title of the officer)
personally appearedA. Lee, Notary Public who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal.	Comm. #2004241 Notary Public - California m Sacramento County Comm. Expires Feb 12, 2017

Signature \( \)

(Seal)



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## **EXHIBIT "A"**

## **Legal Description:**

Lot 34, in Block G, as set forth on FINAL SUBDIVISION MAP LDA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

