

A portion of APN: 1319-30-723-006
RPTT \$ 1.95 / #33-126-14C / 20141355

Doc Number: **0845990**

07/11/2014 10:48 AM

OFFICIAL RECORDS

Requested By:
STEWART TITLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0714 Pg: 2146 RPTT \$ 1.95



Deputy: SD

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **June 29, 2014** between Chris Reid Gulbrandsen and Patricia Sue Gulbrandsen as Trustees to the Gulbrandsen Trust Declaration dated April 18, 2013, Grantor, and **Resorts West Vacation Club**, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF _____)
) SS
COUNTY OF _____)

Grantor:

Chris Reid Gulbrandsen Trustee
Chris Reid Gulbrandsen, Trustee
Patricia Sue Gulbrandsen Trustee
Patricia Sue Gulbrandsen, Trustee

This instrument was acknowledged before me on _____ by Chris Reid Gulbrandsen and Patricia Sue Gulbrandsen

Notary Public

WHEN RECORDED MAIL TO
Resorts West Vacation Club
P.O. Box 5790
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

STATE OF NEVADA
COUNTY OF DOUGLAS

On 6/29/2014

Sally Medina personally appeared before me, whom I know to be the
(Name of subscribing witness)

person who signed this jurat of a subscribing witness while under oath, and swears that he/she

was present and witnessed Chris Reid Gulbrandsen & Patricia Sue Gulbrandsen
(Name of document signer)

sign his or her name to the above document.

Sally Medina
(Signature of subscribing witness)

Signed and sworn to before me by Sally Medina, this 8th day of
July, 2014

Denise Jorgensen
Notary Public

(Notary Seal)

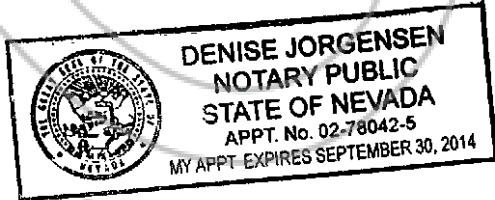


EXHIBIT "A"

(33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 126 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Even -numbered years in the Summer "Season" as defined in and in accordance with said Declarations.

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