A Portion Of APN: 1319-30-631-022

When Recorded Mail to:

Gary L. Wallace & Gloria A. Wallace

5413 Gunpowder St.

Gillette, WY 82718

#49-304-02-73 / 20141374

Doc Number: **0846014** 07/11/2014 11:08 AM OFFICIAL RECORDS

Requested By
STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3

Fee: \$ 16.00

Bk: 0714 Pg: 2213

SPECIAL POWER OF ATTORNEY - EXHIBIT "E"

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

of Campbell , Wyoming , does hereby appoint Gary L. Wallace and Gloria A. Wallace

(County)

(State)

Resort Realty, LLC., a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at THE RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this ZOTH day of FEDRUARY

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Hoy L Wallace

Gloria A Wallace



STATE OF WAS SSS.

ALANDY FAILLSTING

NOTARY PUBLIC

STATE OF WICHING

Residing in the County of Campbell

My Commission Tixol of Sect. 12

for clarification: MANDY MILLBURG

NOTARY PUBLIC STATE OF WYOMING

Residing in the County of Campbell My Commission Expires Sept. 12, 2015

NOTARY PUBLIC:

STATE OF _

COUNTY OF MINDLE

MATHER HILL LAND
NOTARY PUBLIC
STATE OF VICTORING
Residing to the Dating of Campbell
My Commission 1 Section 1997

See above for clarification

NOTARY PUBLIC

EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 304 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the <u>Odd</u>-numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

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