A.P.N. # A ptn of 1319-30-645-003

R.P.T.T. \$ 13.65

Escrow No. | 422910801

Title No. | None

Recording Requested By:

Stewart Vacation Ownership

Mail Tax Statements To:

Same as Below

When Recorded Mail To:

Ridge Tahoe P.O.A.

P.O. Box 5790

Doc Number: **0846019**

07/11/2014 11:14 AM OFFICIAL RECORDS

Requested By: STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Caren Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00

Page: 1 Of 4 Fee: \$ 17.00 Bk: 0714 Pg: 2228 RPTT \$ 13.65

Deputy: 5D

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAMON R. REINA and BEATRIZ G. REINA, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Account #4229108A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

carrion -

Ramon R. Reina

Stateline, NV 89449

Beatriz G. Reina

Beatin & Reina

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

BK 0714 PG 2229 7/11/2014

ACKNOWLEDGMENT

State of California	\ \
County of IMPERIAL	\ \
On APRIL 19, 2014 before me, E.M. GONZA	KEZ NOTARY PUBLIC
Personally appeared REINA + BEATRIZ G. REINA me on the basis of satisfactory evidence to be the person(s) whose name to the within instrument and acknowledged to me that he/she/they executive/her/their authorized capacity(ies), and that by his/her/their signature(the person(s), or the entity upon behalf of which the person(s) acted, ex	who proved to ne(s) by are subscribed uted the same in (s) on the instrument
I certify under PENALTY OF PERJURY under the laws of the State of C foregoing paragraph is true and correct.	california that the
WITNESS my hand and official seal.	E. M. GÖNZALEZ Commission # 1979430 Notary Public - California Imperial County
OPTIONAL Though the information below is not required by law, it may prove valuable to document and could prevent fraudulent removal and reattachment of this form	ication: ission Expires May/24, 2016 o persons relying on the
Description of Attached Document	rto another document.
Title of Type of Document	4
Capacity(ies) Claimed by Signer	
Signer's Name: Individual Corporate Officer – Title: Partner Attorney-in-fact Trustee	Right Thumbprint of signer Top of thumb Here
Guardian or Conservator Other: Signer is Representing:	

BK: 0714 PG: 2230

AFFIDAVIT

(Ridge Tahoe Property Owners Association)

STATE OF NEVADA

County of Douglas

)

SS

Ridge Tahoe Property Owners Association, being first duly sworn upon eath, deposes and says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.

Ridge Tahoe Property Owners Association

Marc B. Preston, Agent

Subscribed, sworn to and acknowledged before me on February 19, 2014

DEBORAH MAYORGA **NOTATY PUBLIC** STATE OF NEVADA DOUGLAS COUNTY COMMISSION EXPERES: 09-27-18 CERTIFICATE NO: 12-9465-5



EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 291 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003