A portion of APN 1319-30-631- <See Exhibit 'A'>

RECORDING REQUESTED BY: Stewart Vacation Ownership

WHEN RECORDED MAIL TO: Stewart Vacation Ownership 10 Graves Dr. Dayton, NV 89423

Doc Number: 0846020

07/11/2014 11:16 AM OFFICIAL RECORDS

Requested By: STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 0f 6 Page:

Fee: \$ 19.00

Bk: 0714 Pg: 2232

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER CLAIM OF LIEN FOR UNPAID ASSESSMENTS

IMPORTANT NOTICE

WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE!

NOTICE IS HEREBY GIVEN:

WHEREAS, THE RIDGE CREST PROPERTY OWNER'S ASSOCIATION is granted under the Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Crest ('Declaration'), dated April 25, 1989, recorded on April 27, 1989, as Document No. 200951 in Book 489 at Page 3383, Official Records, Douglas County, Nevada, a lien in its favor with the power of sale, to secure payment to THE RIDGE CREST PROPERTY OWNER'S ASSOCIATION of any and all assessments made pursuant to said Declaration; and

WHEREAS. THE RIDGE CREST PROPERTY OWNER'S ASSOCIATION caused to be recorded on June 6, 2014, in the Office of the County Recorder of Douglas County, Nevada, Official Records, as Document No. <See Exhibit 'A'>, in Book 0614, at Page <See Exhibit 'A'>, a Notice of Claim of Lien for delinquent assessments, encumbering that certain real property situated in the County of Douglas, State of Nevada, more particularly described in <See Exhibit 'A'> attached hereto and incorporated herein by this reference, and

WHEREAS, the name of the record owner of the real property is <See Exhibit 'A'>; and

WHEREAS, a breach of the obligations for which the Claim of Lien is security has occurred in that default in annual assessment payments, in the amount of <See Exhibit 'A'> due January 10, 2014 and previously, have not been made, and <See Exhibit 'A'> in interest charges, and the amounts for the fees and costs incurred in the preparation and filing, have not been made pursuant to the declaration.

NOTICE IS HEREBY GIVEN that the undersigned has elected to sell, or cause to be sold, the real property described in said <See Exhibit 'A'> to satisfy all obligations and the undersigned has duly appointed Stewart Title Guaranty Company, A Texas corporation as the Authorized Agent to undertake the nonjudicial sale of the herein described time share interest, pursuant to the Claim of Lien.

The sale of all said <See Exhibit 'A'> real property will not occur if payment of the total of all outstanding assessments is made, together with payment of costs, fees and expenses incident to the making good of the deficiency of payment, if paid within 60 days following the day upon which this Notice of Default and Election to Sell is recorded in the Office of the County Recorder in which the property is located and a copy of the Notice of Default and Election to Sell is mailed by certified mail with postage prepaid to the owner of the <See Exhibit 'A'> real property.

Dated: 7914
THE RIDGE CREST PROPERTY OWNER'S ASSOCIATION, Nevada non-profit corporation
By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-in-Fact
Meritan
Marc B. Preston, Authorized Agent
STATE OF NEVADA) SS
COUNTY OF DOUGLAS) This instrument was acknowledged before me on 7/7/4 by Marc B
Preston, the authorized signer of Resort Realty, LLC, as Nevada Limited Liability Company
as Attorney-in Fact for The Ridge Crest Property Owner's Association, a Nevada non-profit corporation
DEBORAH HAYORGA HOTARY PUBLIC STATE OF NEVADA DOUGLAS COUNTY Notary Public
LEY COMMISSION EXPIRES: 09-27-16 CERTERCATE NO: 12-9465-5

EXHIBIT 'A' THE RIDGE CREST

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C 014 6/6/2014 \$ 195.00	014 6/6/2014 \$	014 6/6/2014 \$	014	_	0	No.	Ода	205	1361	844078	49-205-05-72	KILIAN, Jay T. & Debra M.
B 017 6/6/2014 \$ 2,707.00	017 6/6/2014 \$	017 6/6/2014 \$	017	\	B		Every	208	1359	844077	49-208-29-01	METHERELL, Shauna C.
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C 025 6/6/2014 \$ 927.00	025 6/6/2014 \$	025 6/6/2014 \$	025	_	ò	- 1	Even	ა გ	1357	844076	49-306-27-82	Tammy Stowell
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C 022 6/6/2014 \$ 927.00	022 6/6/2014 \$	022 6/6/2014 \$	022		ဂ		Even	304	1353	844074	49-304-40-81	GREEN, Dennis & COLLINS, Lisa
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C 004 6/6/2014 \$ 927.00	004 6/6/2014 \$	004 6/6/2014 \$	004		ဂ		Even	104	1349	844072	49-104-10-84	GOMEZ, Oscar
B 016 6/6/2014 \$ 927.00	016 6/6/2014 \$	016 6/6/2014 \$	016		В		Every	207	1347	844071	49-207-09-02	GIBSON, Joseph M. & Julie
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C 011 6/6/2014 \$ 927.00	C 011 6/6/2014 \$	C 011 6/6/2014 \$	C 011	ဂ			Even	202	1339	844067	49-202-30-82	Ingrid B.
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B 018 6/6/2014	B 018 6/6/2014 \$	B 018 6/6/2014 \$	B 018	8	1	₹¦	Every	209	1337	844066	49-209-43-01	FRASER, Brian & HARRISON, Hallie S.
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C 021 6/6/2014 \$	C 021 6/6/2014 \$	C 021 6/6/2014 \$	C 021	9	-		Even	303	1329	844062	49-303-27-84	COOK, Charles R. & Corinne S.
C 027 6/6/2014 \$	C 027 6/6/2014 \$	C 027 6/6/2014 \$	C 027	ဂ		- 1	Even	308	1327	844061	49-308-16-81	CLARK, Patricia B.
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C 025 6/6/2014 \$ 927.00	025 6/6/2014 \$	025 6/6/2014 \$	025		ဂ		Even	306	1319	844057	49-306-19-83	CABINS, & CONDOS, LLC
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C 010 6/6/2014 \$ 782.67	010 6/6/2014 \$	010 6/6/2014 \$	010		ဂ		Even	201	1317	844056	49-201-17-83	BLEDSOE, Gwen & LEWIS, Doyle E.
C 025 6/6/2014 \$ 927.00	025 6/6/2014 \$	025 6/6/2014 \$	025		C		Even	306	1315	844055	49-306-46-82	ARCHAMBEAU, Faith
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Exhibit Due Date Assessment	Due Date	Due Date		Exhibit	Exhibit		Year	N _O	Page	Number		
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YAMASHITA, Sally	WALKER, Glen & Verline A.	VON STEIN, Mark A. & Cynthia M.	TIMESHARE ALTERNATIVES	TORRES, Cheryl G.	STUBBLEFIELD, Robert J. &	STENSON, Joan C.	SPIRLING, Warren & Patricia D.	SITTS, Mark Brian & Sharlene Mildred	SHAPIRO, Barry & Suzanne	COLEMAN, Ikesha	SEGURA, Robert A. &	SADA, Jaime Gutierrez	RODRIGUEZ, Maria P.	RMA FAMILY ASSOCIATES, INC	RMA FAMILY ASSOCIATES, INC	PORTER, Darren L. & Renee L.	PEREZ, Sharon & John	NHP GLOBAL SERVICES, LLC	MURPH, Daniel P. & VILLA, Lori M.	MONTES, Raymond A. & Roberta E.	MNH FAMILY LLC	MION, Howard & Grace P.	MERIDA, Otto & Mary C	PONTILLAS, Ellen M.
49-209-25-01 844109	49-104-15-01	49-105-10-01	49-302-36-01	49-104-39-01	<u>.</u>	49-02-20-01	49-305-14-01	49-108-20-02	49-205-26-01	49-109-10-82	/	49-103-15-02	49-307-45-01 844096 1397 307	49-209-24-01	49-106-01-01 844094	49-104-18-01 844093	49-109-13-03 844091	49-109-44-82	49-208-20-01 844089	49-207-37-01 844088	49-306-02-03 844087	49-308-39-01	49-201-34-01	49-301-03-02
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EXHIBIT "B"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. as shown and defined on said condominium map recorded as Document No. 183624"> As shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-<See Exhibit 'A'>



EXHIBIT "C"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. as shown and defined on said condominium map recorded as Document No. 183624"> As shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the -numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-<See Exhibit 'A'>