A.P.N.:

1220-09-810-008

File No:

143-2463018 (Rt)

R.P.T.T.:

\$721.50

846092 DOC # 07/11/2014 12:41PM Deputy: SG OFFICIAL RECORD Requested By: First American Title Minder Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 \$15.00 BK-714 PG-2508 RPTT: 721.50

When Recorded Mail To: Mail Tax Statements To: Emma Marie Wallace

1039 Tillman Lane Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jason C. Michalik and Vivian Y. Michalik, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Emma Marie Wallace a married woman as her sole and separate property and Kevin Ryan Jenkins a married man as his sole and separate property as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 245, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 1, 1965, AS DOCUMENT NO. 28309, AND ON JUNE 4, 1965, AS DOCUMENT NO. 28377.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/18/2014

BK 714 PG-2509 846092 Page: 2 of 2 07/11/2014

Jason C. Michalik Vivian Y. Michalik STATE OF **NEVADA** : SS.

This instrument was acknowledged before me on

Jasen C. Michalik and Vivian Y. Michalik.

**COUNTY OF DOUGLAS** 

Notary Public (My commission expires: 4+10)

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/10/2014 under Escrow No. 143-2463018