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Document Transfer Tax - \$0 - #5 Assessor's Parcel No. 1220-17-411-012

WHEN RECORDED AND MAIL TAX STATEMENTS TO: Mr. and Mrs. Jimmie C. Morris 827 Rojo Way Gardnerville. NV 89460

The grantor declares:

Documentary transfer tax is \$ _-0
[x] computed on full value of property conveyed,

Doc Number: **0846248**07/11/2014 02:48 PM
0FFICIAL RECORDS

Requested By

JOSEPH W. TILLSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0714 Pg: 2871 RPTT # 5

GRANT, BARGAIN, AND SALE DEED

FOR NO CONSIDERATION.

JIMMIE C. MORRIS AND MELINDA L. MORRIS, HUSBAND AND WIFE, AS JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP.

hereby grant to

JIMMIE C. MORRIS AND MELINDA L. MORRIS, HUSBAND AND WIFE, AS COMMUNITY PROPERTY, WITH RIGHTS OF SURVIVORSHIP,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

LOT 21, OF TIERRA LINDA ESTATES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 14, 1965, AS DOCUMENT NO. 29457.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

JIMME C. MORRIS

MELINDA L. MORRIŚ

JOANN TILLSON
Commission # 1909603
Notary Public - California
El Dorado County
My Comm. Expires Nov 17, 2014

BK · 0714 PG · 2872 7/11/2014

ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF EL DORADO

On <u>Septender 20, 2011</u>, before me <u>John 1.1150</u>, Notary Public, personally appeared JIMMIE C. MORRIS and MELINDA L. MORRIS, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Grant, Bargain and Sale Deed

Assessor's Parcel No. 1220-17-411-012