

Doc Number: **0846253**

07/11/2014 03:16 PM

OFFICIAL RECORDS

Requested By
VICTORIA PHILLIPS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0714 Pg: 2886



Deputy. ke

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-28-601-048

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to

Name: Victoria Phillips

Address: 1326 Poeter DR

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Phillips, Randall S & Victoria

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden
 County of DOUGLAS, State of Nevada, and more particularly described as follows:
 (set forth legal description and commonly known street address OR manufactured home description)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead

In Witness, Whereof, I/we have hereunto set my hand/our hands this 10 day of July, 2014

Randall S Phillips
Signature

Victoria Phillips
Signature

Randall S Phillips
Print or type name here

Victoria Phillips
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on July 10, 2014
(date)

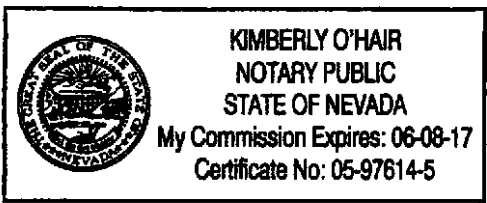
by Victoria Phillips
Person(s) appearing before notary

by Randall S. Phillips
Person(s) appearing before notary

Kimberly O'Hair
Signature of notary officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct 2009

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28, Township 14 North, Range 20 East, M.D.B.&M., and being more particularly described as follows:

BEGINNING at a point 266.75 North from the Southwest corner of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 28, said point being the Northwest corner of the land conveyed in the Deed to Harold Krabbenhoft, et al, recorded September 25, 1970 in Book 79 of Official Records at Page 511, Douglas County, Nevada, thence from said point of beginning and along the West boundary of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 28, North 61.82 feet to the Southwest corner of land conveyed to in the Deed to Jean Lekumberry, recorded May 10, 1974 in Book 574 of Official Records at Page 327, Douglas County, Nevada; thence along the South boundary of said land of Lekumberry, East 326.60 feet to the Northwest corner of the land conveyed in Deed to Harold Krabbenhoft, et al, recorded April 7, 1970 in Book 75 of Official Records, at Page 241, Douglas County, Nevada; thence along the West boundary of said last land, South 61.82 feet to the Northeast corner of the land conveyed in Deed to Melvin Charles Simon, et ux, recorded April 5, 1972 in Book 98 of Official Records at Page 569, Douglas County, Nevada; thence along the North Boundary of said lands of Krabbenhoft and Simon, West 326.6 feet to THE POINT OF BEGINNING.

Assessors Parcel Number 1420-28-601-012

PARCEL 2:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Southwest corner of the Southeast quarter of the Southwest quarter of the Northeast quarter of Section 28, Township 14 North, Range 20 East, M.D.B.&M.; thence Easterly and parallel to the South line of the Northeast quarter of

Continued...

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