

APN 1220-09-810-009

APN _____

APN _____

DOC # **846285**
07/14/2014 11:05AM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-714 PG-3010 RPTT: EX#003



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant Bargen and Sale Deed

This document # 846092 is being
re-recorded to add the Deed
Restriction.

WHEN RECORDED MAIL TO:

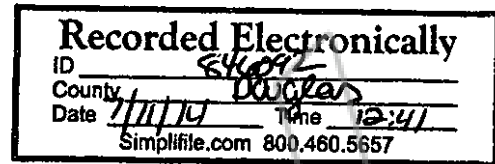
Emma Marie Wallace

1039 Tillman Lane

Gardnerville, NV 89460



A.P.N.: 1220-09-810-008
File No: 143-2463018 (Rt)
R.P.T.T.: \$721.50



When Recorded Mail To: Mail Tax Statements To:
Emma Marie Wallace
1039 Tillman Lane
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jason C. Michalik and Vivian Y. Michalik, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Emma Marie Wallace a married woman as her sole and separate property and Kevin Ryan Jenkins a married man as his sole and separate property as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 245, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 1, 1965, AS DOCUMENT NO. 28309, AND ON JUNE 4, 1965, AS DOCUMENT NO. 28377.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/18/2014

Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from the date of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$ (120% of short sale price) until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee.

DOC # 846092
07/11/2014 12:41PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-714 PG-2508 RPTT: 721.50

A.P.N.: 1220-09-810-008
File No: 143-2463018 (Rt)
R.P.T.T.: \$721.50



When Recorded Mail To: Mail Tax Statements To:
Emma Marie Wallace
1039 Tillman Lane
Gardnerville, NV 89460

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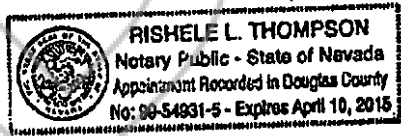
Jason C. Michalik
Jason C. Michalik

Vivian Y. Michalik
Vivian Y. Michalik

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This Instrument was acknowledged before me on 6/20/14 by
Jason C. Michalik and Vivian Y. Michalik.

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/10/2014 under Escrow No. 143-2463018