Doc Number: 0846296

07/14/2014 11:37 AM

OFFICIAL RECORDS

Requested By ARTHUR VOLD

APN: 1420-35-101-047

RECORDING REQUESTED BY:

Arthur S. Vold 318 8TH ST

HUNTINGTON BEACH, CA 92648

AFTER RECORDATION, RETURN BY MAIL TO:

Arthur S. Vold 318 8TH ST

HUNTINGTON BEACH, CA 92648

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2

Bk: 0714 Pg: 3063 RPTT # 7

Deputy: gb

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this day of ______, 2014, by first party, Grantor, ARTHUR S. VOLD, Trustee of THE LOUISE FLORENCE VOLD REVOCABLE FAMILY TRUST, u.d.t. January 31, 2013, whose post office address is 318 8TH Street, Huntington Beach, CA 92648, to second party, Grantee, ARTHUR S. VOLD, an unmarried man, whose post office address is 318 8TH Street, Huntington Beach, CA 92648.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Arthur S. Vold, Trustee

STATE OF CALIFORNIA

COUNTY OF ORANGE LOS ANGELES) SI

On JUL 11, 2014 before me, RRANDIE HANSON, Notary Public, personally appeared Arthur S. Vold who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature

(seal)

BRANDIE HANSON
COMM. #2071110
Notary Public - California
LOS ANGELES COUNTY &
My Comm. Exp. Jul. 9, 2018

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the NW ¼ of the NW ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M., located in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at the Northwest corner of Parcel 4, as shown on Document No. 251306, thence through the following courses;

- 1. South 89°57'00" West, 335.52 feet;
- 2. North 00°03'56" West, 120.97 feet;
- 3. South 89°55'12" East, 59.85 feet;
- 4. North 00°11'35" West, 54.34 feet;
- 5. North 89°57'00" East, 275.74 feet to the westerly Right-of-Way of Esaw Street;
- 6. South 00°05'00" East, along said Right-of-Way, 175.17 feet to the Point of Beginning.

Per NRS 111.312, Document No. 282575, Book 792, Page 337, dated July 2, 1992.

APN 1420-35-101-047

